INOFFICIAL COPY RECORDATION REQUESTED BY: First American Bank 201 S. State St. P.O. Box 307 Hampshire, IL 60140 0020135097 WHEN RECORDED MAIL TO: 1642/0178 48 001 Page 1 of MAIL 2002-02-01 12:49:54 Cook County Recorder 23.50 SERVANDO CEDILLO and IRMA **CEDILLO** 1811 N. 36TH AVE STONE PARK IL 60165 FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SERVANDO CEDILLO and IRMA CEDILLO, 1811 N. 36TH AVE., STONE PARK, N. 60165, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of April, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_, as document No. 98373066 \_\_\_\_, to the premises therein described as follows, situated in the County of CCOK, State of Illinois, to wit: LOT 20 IN BLOCK 6 IN H. O. STONE AND COMPANY'S WORLD FAIR ADDITION A SUBDIVISION OF THAT PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, LYING NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN AND COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or apper aining. Permanent Real Estate Index Number(s): 15-04-105-020-0000 Address(es) of premises: 1811 N. 36TH AVE., STONE PARK, IL 60165 Witness Our hand(s) and seal(s), this \_\_\_\_\_\_ day of \_\_\_\_\_\_ December (SEAL) ( Name & Title ) (SEAL) Attest: (Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

) ss

and

STATE OF ILLINOIS

Anne L. Conro

and known to me to be the

COUNTY OF

On this 20th day of December , XB2001, before me, the undersigned Notary Public, personally appeared , authorized agents for the Lender that executed the within and foregoing instrument and acknowledged sa

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04-24-1998 Loan No 0300831751-

(Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. By Residing at Notary Public in and for the State of My commission expires

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