UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

Timothy M. Goc Nancy L. Goc 8500 S. Kenneth Ave. Chicago, IL 60652-3531

**SEND TAX NOTICES TO:** 

0020135098

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Cook County Recorder

23.50



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE. CONVEY, and QUIT CLAIM unto TIMOTHY M. GOC and NANCY L. GOC, 8500 S. KENNETH AVE., CHICACO, IL 60652, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of October, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_\_, as document No. 09007745 \_\_\_\_\_\_, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 26 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 34, AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS

( Name & Title )

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

together with all the appurtenances and privileges thereunto belonging or appertaining.

STATE OF ILLINOIS )
) ss

COUNTY OF \_\_\_\_ Kane

On this 20th day of <u>December</u>, \*\*2001, before me, the undersigned Notary Public, personally appeared <u>Anne L. Conro</u> and \_\_\_\_\_

(DE)

10-20-1999

LEASE OF WORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Loan No 26051935655

(Continued)

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