

UNOFFICIAL COPY

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1642/0187 48 001 Page 1 of 3

2002-02-01 14:36:41

Cook County Recorder

25.50



0020135106

Loan No.: 282819-2
PIF. 12/20/01
ILLINOIS
RELEASE DEED

Prepared by: JOSELYN WILLIAMS
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: PATRICIA MOORE

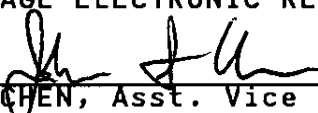
Name of Mortgagee: FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK COUNTY, Illinois
Document No., Volume, Page, Mortgage Date:
DOC# 00215754, BK# 2308, PG# 0069, D01 DATE 3/9/00

Address of Property: 9919 S. Merrill
Chicago IL 60649

Tax ID No.: 25-12-403-062
Dated: December 26, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC


JOHN CHEN, Asst. Vice President

State of Illinois
County of Dupage

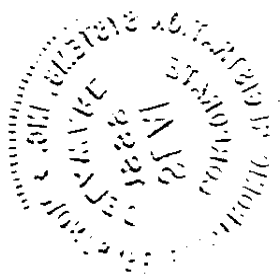
MERS #: 1000460-000 28281925
PH. #: 1-888-679-6877



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Property of Cook County Clerk's Office



**STATE OF ILLINOIS
COUNTY OF DUPAGE**

On December 26, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN CHEN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

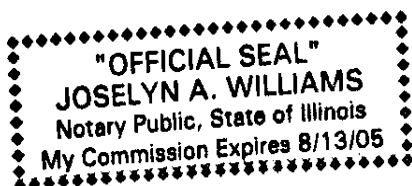
In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 26, 2001.


Notary Public/Commission Expires:

When recorded, please return to: Patricia Moore
P.O. Box 849
Evanston

IL505/JAW

IL 60204



COMMITMENT - LEGAL DESCRIPTION

Lot 33 (except the south 1 foot 8 inches thereof) and the south 12 feet 10 inches of lot 34 in block 12 in Calumet Trust's subdivision in section 12, both north and south of Indian Boundary Line in township 37 north, range 14, east of the third principal meridian and fractional section 7 north of Indian Boundary line in township 37 north, range 15, east of the third principal meridian, as per plat thereof recorded as document 9137462 in Cook County, Illinois.

Property of Cook County Clerk's Office