

UNOFFICIAL COPY

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1044/0168 10 001 Page 1 of 2  
2002-02-01 12:17:05  
Cook County Recorder 23.50

PREPARED BY: NICOLE HERRIGES



WHEN RECORDED MAIL TO  
(Name, Address, City and State)

USB HOME LENDING  
754 N. 4TH STREET, #444  
MILWAUKEE, WI 53203

LOAN NO. WH14578

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 15, 2002, executed by  
JOSE LLERA SR AND LIDUVINA LLERA

to GUTIERREZ FINANCIAL SERVICES

a corporation organized under the laws of ILLINOIS  
USB HOME LENDING, MILWAUKEE, WI 53203

and who's principal place of business is

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

COOK

County Records.

LOT 11 IN BLOCK 7 IN ATTRILL'S SUBDIVISION OF BLOCK 2,3 AND 5 IN STAVE'S  
SUBDIVISION OF 53 ACRES LYING SOUTH OF THE NORTHWESTERN PLANK ROAD IN THE  
NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID: 13-36-228-030-0000

PROPERTY ADDRESS: 2714 W ARMITAGE AVENUE., CHICAGO, IL 60647

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

*J.L. L.L.*

*[Handwritten Signature]*  
By: ALEX J. HOFFMANN, PRESIDENT  
USB HOME LENDING, A DIVISION OF  
UNIVERSAL SAVINGS BANK, F.A.

Its:

By:

Brokers Title Insurance Co.  
1111 W. 22nd Street  
Suite C-10  
Oakbrook, IL 60523

Its:

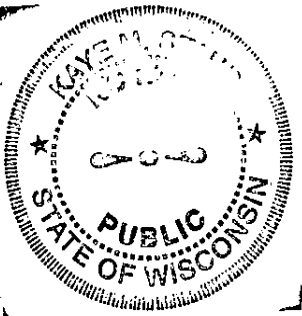
STATE OF ILLINOIS  
COUNTY OF COOK

On JANUARY 15, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALEX J. HOFFMANN, PRESIDENT  
USB HOME LENDING, A DIVISION OF  
known to me to be the UNIVERSAL SAVINGS BANK, F.A.  
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Handwritten Signature]*  
Notary Public  
KAYE M. STAHR

My Commission Expires 09-23-02



MILWAUKEE County, WI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)