

UNOFFICIAL COPY

0020136153

16 07/0034 07 001 Page 1 of 3  
2002-02-01 09:51:37  
Cook County Recorder 25.00

Prepared By:

SILVER MORTGAGE  
790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE, ILLINDIS 60563



0020136153

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.  
790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9675877

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3801 MINNESOTA DRIVE, MAC X/01-022  
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 21, 2002**  
executed by **PAMELA D. ROTHERY, AN UNMARRIED PERSON**

to **SILVER MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **790 ROYAL ST. GEORGE DRIVE-SUITE 126**  
**NAPERVILLE, ILLINOIS 60563**  
and recorded in Book/Volume No. \_\_\_\_\_

0020136152

COOK

County Records, State of **ILLINOIS**, as Document No. \_\_\_\_\_

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **110 SOUTH DUNTON AVENUE #31, ARLINGTON HEIGHTS, ILLINOIS 60005**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DU PAGE**

SILVER MORTGAGE BANCORP, INC.

On **JANUARY 25, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**ROBERT J. LONCAR**  
known to me to be the **PRESIDENT**  
and **LYNDA W. REILLY**

known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

*Robert J. Loncar*  
By: **ROBERT J. LONCAR**  
Its: **PRESIDENT**

*Lynda W. Reilly*  
By: **LYNDA W. REILLY**  
Its: **VICE PRESIDENT**

Witness: \_\_\_\_\_

"OFFICIAL SEAL"  
JENNA L. SCHUSTER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/1/2002  
(THIS IS FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

My Commission Expires 5-1-02

9675877

**RIDER - LEGAL DESCRIPTION**

**SEE ATTACHED LEGAL DESCRIPTION**

Property of Cook County Clerk's Office

03-32-101-042-1018



# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007972273 UA  
STREET ADDRESS: 110 S. DUNTON AVENUE  
CITY: ARLINGTON HEIGHTS COUNTY: COOK  
TAX NUMBER: 03-32-101-042-1018

**LEGAL DESCRIPTION:**

UNIT NUMBER 3-"I", AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER TOGETHER REFERRED TO AS PARCEL): PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEYS ARE ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NUMBER 39135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21663600 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2586499, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS): ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 'P'-30, AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS, IN COOK COUNTY, ILLINOIS