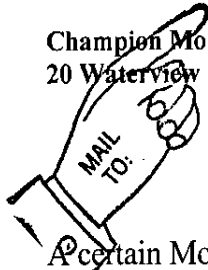


RI 122013

Prepared By: Carol Rockwell
Carol Rockwell
Champion Mortgage Co., Inc.
20 Waterview Blvd., Parsippany, NJ 07054



Discharge of Mortgage

A certain Mortgage dated March 7, 2000, was made by Ronald W. Nelson and Avice G. Nelson, Husband and Wife

5831-A North Sheridan Road, Chicago, Illinois 60660
To Champion Mortgage Co., Inc., 20 Waterview Boulevard, Parsippany, NJ 07054

3-2

This Mortgage was made to secure payment of \$399,500.00 and interest. It was recorded or registered in the office of the recording officer of the Cook County, Illinois on March 30, 2000, in Instrument #00222559 PIN #14-05-403-025.

1. This Mortgage has been **PAID IN FULL** or otherwise **SATISFIED** and **DISCHARGED**. It may now be discharged of record. This means that this mortgage is now canceled and void.
2. I sign and **CERTIFY** to this Discharge of Mortgage on April 30, 2001.

CHAMPION MORTGAGE CO., INC.

Witnessed or Attested by:

By: *[Signature]*
Daniel L. Rich
Executive Vice President

Carol Rockwell
Carol Rockwell
Assistant Secretary

STATE OF NEW JERSEY, COUNTY OF MORRIS

SS:

I CERTIFY that on April 30, 2001

Daniel L. Rich personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached instrument;
- (b)
- (c) was authorized to and did execute this instrument as Executive Vice President of Champion Mortgage Co., Inc. the entity named in this instrument; and,
- (d) executed this instrument as the act of the entity named in this instrument.

RECORD AND RETURN TO:

[Signature]
(Print name and title below signature)
LEISA VAN DUNK
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 22, 2005

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL A: THE EAST 32.08 FEET OF THE WEST 79.59 FEET OF PARCELS 1 AND 2 DESCRIBED AS FOLLOWS:

PARCEL 1: THE SOUTH 25 FEET OF LOT 4 (EXCEPT THE WEST 14 FEET THEREOF) AND LOT 5 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A TRACT OF LAND LYING EAST OF AND ADJOINING PARCEL 1 AFORESAID, AND LYING WEST OF AND ADJOINING THE WESTERLY BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED IN CASE B 148910 CIRCUIT COURT, WHICH LINE IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 25 FEET OF LOT 4 AFORESAID EXTENDED DUE EAST, WHICH POINT IS 240 FEET DUE EAST FROM THE EAST LINE OF SHERIDAN ROAD AS WIDENED, THENCE RUNNING IN A SOUTHWESTERLY DIRECTION IN A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF LOT 5 AFORESAID EXTENDED DUE EAST, WHICH POINT IS 237.13 FEET DUE EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED, LYING SOUTH OF THE NORTH LINE OF THE SOUTH 25 FEET OF LOT 4 AFORESAID EXTENDED EAST TO THE AFORESAID WESTERLY BOUNDARY LINE OF LINCOLN PARK, AND LYING NORTH OF THE SOUTH LINE OF LOT 5 AFORESAID EXTENDED EAST TO THE AFORESAID WESTERLY BOUNDARY LINE OF LINCOLN PARK, ALL IN COOK COUNTY, ILLINOIS.

PARCEL B: EASEMENT FOR INGLES FOR THE BENEFIT OF PARCEL "A" OVER, ACROSS AND UPON THAT PORTION OF THE DRIVEWAY LOCATED ON 5831 NORTH SHERIDAN ROAD AS DESCRIBED IN THE 5831-37 N. SHERIDAN TOWNHOME ASSOCIATION DECLARATION RECORDED AS DOCUMENT 94298210, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 14-05-403-025-0000

COMMONLY KNOWN AS: 5831 NORTH SHERIDAN ROAD UNIT A
CHICAGO, IL 60660

Cook County Clerk's Office

0020136893