RELEASE DEED (ILLINOIS NO FFICIAL COPENTAL COPEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2002-02-01 12:12:48 23.50 Cook County Recorder



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ELK GROVE, N.A. a corporation of the State of Ill nois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

FRANK A. COSENTINO AND JANG E. COSENTINO, HUSBAND AND WIFE, IN JOINT TENANCY 566 BRISTOL LANE, ELK GROVE VILLAGE, IL. 60007

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, pearing date the 6TH day of AUGUST, 1996 and recorded in the Record's Office of COOK County, in the State of Timois, as documented No.96607317, to the premise therein described, situated in the County of COOK, State of Illi 101s, as follows, to wit:

LEGAL DESCRIPTION

LOT 4439 IN ELK GROVE VILLAGE SECTION 15, BEING A SUBDIVISION IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 21, . 1967 AS DOCUMENT NUMBER 20236026.

Together with all the appurtenances and privileges thereunto belonging or apputening

Permanent Real Estate Index Number(s): 08-32-102-011-0000

Witness hands and seals, January, 22, 200

Michael Whitted, Vice President

Real Estate Index _ RAGGUAT

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 22 January, 2002 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Mail Unrecorded To:

MOTARY PURLIC, STATE OF HUMON

Man: recorded document to:

MR. & MRS. FRANK A. COSENTINO **566 BRISTOL LANE ELK GROVE VILLAGE, IL. 60007**

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037