

0703190083
Property Address:
1373 W HUBBARD ST # 3E
CHICAGO, IL 60622-0000
P.I.N: 17-08-138-002

UNOFFICIAL COPY

0020137101

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2002-02-01 11:43:35
Cook County Recorder 47.50

Drafted By: KAISHA RIVERS
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



0020137101

When recorded return to:
ANTHONY J KIRK
1373 W HUBBARD ST # 3E
CHICAGO, IL 60622-0000

4285900

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date SEPTEMBER 29, 2000 made and executed by ANTHONY J KIRK, A MARRIED MAN of the First part, to CITIMORTGAGE, INC of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber page, Doc No. 00837380, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: JANUARY 8, 2002

SEE ATTACHED LEGAL DESCRIPTION
CITIMORTGAGE, INC.

BY: P Reeder
P. Reeder
Assistant Secretary



State of Michigan
County of Oakland

On JANUARY 8, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Carolyn Farkas
Notary Public

CAROLYN FARKAS
Notary Public, Oakland County, MI
My Commission Expires 03-06-2006

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EXHIBIT 'A' Legal Description

PARCEL 1:

UNIT 3E IN THE 1373 WEST HUBBARD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 23, 24 AND 25 IN BLOCK 7 IN ROBBINS SUBDIVISION OF BLOCKS 6 AND 7 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00735162, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

17-08-138-999-1005

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