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1653/0005 11 001 Page 1 of 2002-02-01 10:42:25

Cook County Recorder

23.50

HSL Loan No. 1106842-8

Pool No. Loan No. L39001FC 0631291

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: BRANDON VARNADORE - MR-RA





ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST CHICAGO NPD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

whose address is 10300 KINCAID DRIVE, IN1-9030 FISHERS, IN 46038

(Assignor)

By these presents does convey, grant, bargair, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDANC, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLER RD. FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the Certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 06/16/1993

Original Loan Amount:

Mortgage Date:

06/10/1993

Original Mortgagor: RENATA HARJUNG, ADAM HARJUNG

Trustee:

Doc #:

Cert #:

\$57,000,00

Book:

Section:

Instr #: 93460414

Page:

Legal: See Attached Legal Description

Mortgagee: THE FIRST NAT. ONAL BANK OF CHICAGO

District #:

Property/Tax ID # 08-14-401-076-1003

Lot:

Block:

Group #: 0

Address: 1305 S MALLARD LANE, MT. PROSPECT, IL 60056 07/01/2001 Date:

FIRST CHICAGO NPD MORTGAGE COMPANY

TANGERINE HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, 10300 KINCAID DRIVE, IN1-9030, FISHERS, IN 46038, A DELAWARE Corporation, on behalf of the corporation. He/She is personally known to the and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC

Previously Assigned From: MTG RE-RECORD: #94117558; 02/04/1994

MIN: 100010980000192723

12/13/2001 BRANDON VARNADORE Batch #: 8 SaleID: FC0701

MERS PHONE: 1-888-679-6377

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Property of County Clerk's Office

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20137299

11068428 1L/ WOK

UNIT NUMBER 23, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCIL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL"):

PART OF UT 1, IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILLH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MPUE BY BRALEN, LTD., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22560077, TOGETHEP WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL, 1H2 PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION BY BRALEN, LTD., RECOFDED JUNE 13, 1972, AS DOCUMENT NUMBER 21974867, AND AS CREATED BY THE DEED, FROM BRALEN, LTD., TO BRALEN TOWNHOUSE OWNERS ASSOCIATION, RECORDED MARCH 25, 1973, AS DOCUMENT NUMBER 22251605, RECORDED JUNE 6, 1973, AS DOCUMENT NUMBER 22351149, RECORDED JULY 24, 1973, AS DOCUMENT NUMBER 22419333, RECORDED SELTLYBER 11, 1973, AS DOCUMENT NUMBER 22474030, AND RECORDED DECEMBER 7, 1973 AS DOCUMENT NUMBER 22565812, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINO'S.

BASEMENT FOR THE BENEFIT OF PARCELS I, FOR INGRESS AND EGRESS, OVER HUNTINGTON COMMONS ROAD, AS CREATED BY THE DECLARATION DATED FEBRUARY 11, 1971, AND RECORDED FEBRUARY 19, 1971, AS DOCUMENT NUMBER 21401332, AND FILED FEBRUARY 19, 1971, AS DOCUMENT NUMBER LR2543467, MADE BY LASALLE NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBERS 33425, 35280, 19237, AND 28948, AS SHOWN ON THE PLAT OF THE EASEMENT ATTACHED THERITC. AND MARKED EXHIBIT "A", AND IN THE GRANT FROM THE HUNTINGTON COMMONS ASSOCIATION, A NOT-FOR-PROFIT CORPORATION OF ILLINOIS, TO BRALEN, LTD., DATED SEPTEMBER 20, 1972, AND RECORDED SEPTEMBER 21, 1972, AS DOCUMENT NUMBER 22058639, IN COOK COUNTY, ILLINOIS.