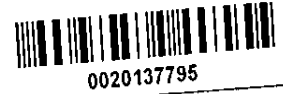


UNOFFICIAL COPY

0020137795

7493/0061 83 003 Page 1 of 2
2002-02-01 12:48:40
Cook County Recorder 23.50



Recording requested by and when recorded mail to:

LOAN NO: 1864263

COOK COUNTY

ORDER NO.

RECORDER

EUGENE "BENE" MOORE
MARKHAM OFFICE

127331

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

First Union National Bank,
As Indenture Trustee

One First Union Center
301 South College Street
Charlotte, NC 28288

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 1995, executed by SIM TAILEY Mortgagee,

To LONG BEACH MORTGAGE COMPANY

Mortgagee,

and recorded as Document No. 95679480, on OCTOBER 5, 1995, in Book/Volume No. N/A, on Page/Liber, N/A in the of County Records of COOK County, ILLINOIS, describing land therein as:

AS MORE PARTICULARLY DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 9/29/00

TAX ID # 28-24-102-059

MTG AMOUNT: \$ 33,750.00

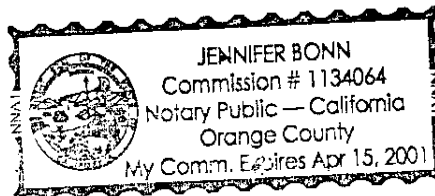
SOUTHERN PACIFIC BANK, FORMERLY
KNOWN AS SOUTHERN PACIFIC THRIFT &
LOAN A CALIFORNIA CORPORATION


TERESA THOMPSON, VICE PRESIDENT

State of CALIFORNIA)
County of LOS ANGELES) ss.

On 10/02/00, before me, the undersigned, a Notary Public in and for said state, personally appeared TERESA THOMPSON, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the same.

 (SEAL)
NOTARY PUBLIC



TRACKING #: 00178101726

2

LEGAL DESCRIPTION

LOT 33 IN BLOCK 2 IN CANTERBURY GARDENS, UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office