

0020137796

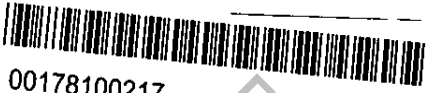
7493/0862 83 003 Page 1 of 2
2002-02-01 12:49:00
Cook County Recorder 23.50

Record and Return to:
Jennifer McGovern
Interbay Funding LLC
2601 S. Bayshore Dr.
Suite 400
Miami, FL 33133



0020137796

COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
MARSHAL OFFICE



00178100217

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

130269

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated June 29, 2000

EMMA FLEMING, A/K/A EMMA FLEMMING, SINGLE NEVER BEEN MARRIED,

First Union National Bank,
As Indenture Trustee
One First Union Center
701 South College Street
Charlotte, NC 28288

(herein "Assignee"),

, made and executed by

to and in favor of **FIELDSTONE MORTGAGE COMPANY**
property situated in Cook

County, State of Illinois:

upon the following described

LOT IN MAGNINO'S RESUBDIVISION OF LOTS 30 AND 31 IN BLOCK 1 IN THE SUBDIVISION
OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH
OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-15-307-042

Property Address: 4410-12 WEST LEXINGTON STREET CHICAGO, Illinois 60624

such Mortgage having been given to secure payment of
FORTY THOUSAND & 00/100

(\$ 40,000.00)

REC. DATE: 7-20-00 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

00542372) of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUL 11 2008

0020137796

Page 2 of 2

FIELDSTONE MORTGAGE COMPANY

Witness

BETTY J. JACKSON

(Assignor)

RUTH PEACOCK

By:

JAY W. JANG
ASSISTANT VICE PRESIDENT



STATE OF MARYLAND

COUNTY OF

HOWARD

ON JUL 11 2008

BEFORE ME,

CAROLYN J. THOMAS

PERSONALLY APPEARED

JAY W. JANG

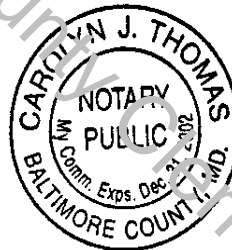
ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE

Carolyn J. Thomas



Property of Capital County Clerk's Office