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0020137801

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE
MARKHAM OFFICE

7493/0067 83 003 Page 1 of 3
2002-02-01 12:51:29
Cook County Recorder 25.50



0020137801

Record and Return to:
Jennifer McGovern
Interbay Funding, LLC
2601 S. Bayshore Drive, Suite 400
Miami, FL 33133



00178100216

130291

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410)772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **April 28, 2000**
CARL GRAY, SINGLE NEVER BEEN MARRIED,

First Union National Bank,
As Indenture Trustee (herein "Assignee"),
One First Union Center
201 South College Street, made and executed by
Charlotte, NC 28288

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described
property situated in **Cook** County, State of Illinois:
All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

Parcel ID #: **21-30-308-008-0000**
Property Address: **7631 SOUTH PHILLIPS AVENUE CHICAGO, Illinois 60649**
such Mortgage having been given to secure payment of
SIXTY ONE THOUSAND TWO HUNDRED & 00/100 (\$ **61,200.00**)

REC. DATE: 5-8-00 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **00324872**, at page **---** (or as No. **---**)
of the **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Betty J. Jackson
BETTY J. JACKSON

Witness Jacquelyn A. Moore
Jacquelyn A. Moore

Witness _____

Seal: _____



FIELDSTONE MORTGAGE COMPANY

By: Todd Goodhart (Signature)
TODD GOODHART
Assistant Vice President

STATE OF MARYLAND
COUNTY OF Frederick
ON 10/26/2000 BEFORE ME, Asha Faruqi
PERSONALLY APPEARED TODD GOODHART
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Asha Faruqi



Watermark: Clerk's Office

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TODD GOUGHART
Assistant Vice President

TODD GOUGHART
Assistant Vice President

Property of Cook County Clerk's Office

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LOT 27 IN BLOCK 6 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHWEST 1/4, (EXCEPT STREETS), OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office