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2002-02-01 15:27:12

Cook County Recorder

23.00

ASSIGNMENT OF MORTGAGE

This document prepared by and return to: **Dotty Hawley** Firstar Bank, N. A. 809 S. 60th Street, West Allis, WI 53214 (414) 454-6235 1-800-236-6111x6235

PARCEL NUMBER: 12 27 409 036 Firstar Loan #: 7810139365 DH First Nationwide Loan #: 0024488694



For value runer yed, the undersigned, FIRSTAR BANK, N.A., (herein "Assignor"), whose address is 809 SOUTH 60TH STREET, SUITE 210, WEST ALLIS, WISCONSIN 53214, does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation (here a "Assignee") whose address is C/O P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain mo.tg.ge described as follows:

Real estate MORTGAGE dated: 4/25/2001

Executed by: JOHN S. RIZZGITO AND LINDA RIZZOTTO, HUSBAND AND WIFE

To: CHICAGO BANCORP, INC. Trustee:

Recorded on: 5/8/2001 In the office of the: COUNTY RECORDER

County and State where document recorded: COOK, IL

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Document number: 0010380979 Certificate number:

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LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the

terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on DECEMBER 15, 2001.

FIRSTAR BANK, N. 4

MARLENE SMITH, MORTGAGE BANKING OFFICER

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on DECEMBER 15, 2001, MARLENE SMITH, MORTGACE BANKING OFFICER of FIRSTAR BANK, N.A., whose address is 809 SOUTH 60TH STREET, SUITE 21°, WEST ALLIS, WI 53214, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument a such Officer as the deed of said Corporation, by its Authority.

Denise Blundon

Notary Public, State of Wisconsin

My commission expires: March 13, 2005

PROPERTY ADDRESS: 2528 MAPLE ST, FRANKLIN PARK, IL 60131

MIN # 100010100002166217 VRU #: 1-888-679-MERS

PAGE TWO

LEGAL DESCRIPTION: LOT 14 IN BLOCK 19 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION, A SUBDIVISION OF PART OF FRACTIONAL SECTION 27 AND SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office