OFFICIAL C 7/00**0**2 82 002 Page 1 of Loretta Stockdale 2002-02-04 09:05:35 6825 WEST 111TH STREET Cook County Recorder WORTH, ILLINOIS 60482 23.50 and When Recorded Mail T COOK COUNTY 0020138499 FOUNDERS BANK 6825 WEST 111TH STREET RECORDER WORTH EUGENE "GENE" MOORE ILLINOIS 60482 **BRIDGEVIEW OFFICE** SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 05-20-68244 FOR VALUE RECEIVED in: undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 6006 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 17, 2001 executed by BARBARA A. SOPKO AND EARL W. SOPKO, HER HUSBAND to FOUNDERS BANK a corporation organized under the laws of THE STAIL OF ILLINOIS and whose principal place of business is 6825 WEST 1911H STREET WORTH, ILLINOIS 60482 and recorded in Book/Volume No. page(s) , as Document No. 01090206 COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 14850 KEYSTONE AVENUE, MIDLOTHIAN, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS **FOUNDERS BANK** COUNTY OF COOK SEPTEMBER 17, 2001 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: MICK A PARISI NICK A PARISI Its: PRESIDENT known to me to be the VICE PRESIDENT VIRGINIA CONNELLY known to me to be ASST VICE PRESIDENT CONNELLY of the corporation herein which executed the within Its: ASST VICE PRESIDENT instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of LORETTA STOCKDALE Directors and that he/she acknowledges/said instrument to NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-14-2004 be the free act and deed of said corporation. Notary Public My Commission **Expires** (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 08/28/00

05-20-68244

RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK IN AH KRAUS REALTY COMPANY'S HEART OF MIDLOTHIAN, A RESUBDIVISION OF BLOCKS 1, 12 AND 14 IN MIDLOTHIAN GARDENS, A STL. RANGE

15.

ODORATION OF COUNTY CLERK'S OFFICE SUBDIVISION IN EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

28-10-408-023