

UNOFFICIAL COPY 0020138585

7501/0008 83 003 Page 1 of 3
2002-02-04 09:50:20
Cook County Recorder 25.50



0020138585

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:

COOK County IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0019361741 LPS #: 327347 Bin #: 1-11-02PN



KNOW ALL MEN BY THESE PRESENTS
THAT MIDFIRST BANK STATE SAVINGS BANK hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/31/1989 made
and executed by JOSEPH E. SUNTA AND GINA MARIE SUNTA, HUSBAND AND WIFE to
secure payment of the principal sum of \$.05050 Dollars and interest to ALSIP
BANK AND TRUST in the County of COOK and State of IL Recorded: 11/1/1989 as
Instrument #: 3837060 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 24-19-217-026

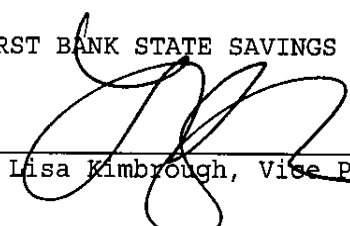
Property Address: 6750W W 114TH ST, WORTH, IL 60482-2120.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 16, 2002.

MIDFIRST BANK STATE SAVINGS BANK as Mortgagee

BY


Lisa Kimbrough, Vice President

STATE OF CA
COUNTY OF Orange

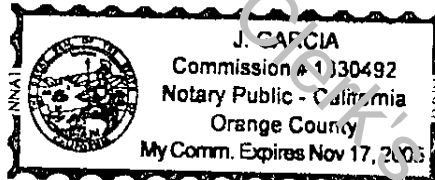
ON January 16, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. Garcia

J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
2/2/2002



ATTACHMENT

Loan#: 0019361741 LPS#: 327347 Bin #: 1-11-02PN



LOT ONE (1) IN DI VENTI'S RESUBDIVISION OF LOT 8 IN BLOCK 2 IN ARTHUR T. MC INTOSH AND COMPANY'S WORTHSIRE ACRES, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DI VENTI'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 14, 1969, AS DOCUMENT NUMBER LR2440025, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office