

UNOFFICIAL COPY 0020138647

7500/0020 23 003 Page 1 of 2
2002-02-04 10:42:31
Cook County Recorder 23.50



0020138647

DAVID A. MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 004-117397 LPS #: 319252 Bin #: 01-10-02MK



KNOW ALL MEN BY THESE PRESENTS
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/18/86 made and executed by DAVID A. MOORE AND GERALDINE R. MOORE, HUSBAND AND WIFE to secure payment of the principal sum of \$22323 Dollars and interest to WESTAMERCIA MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 11/24/86 as Instrument #: 86557778 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 156 IN HART AND FRANK'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

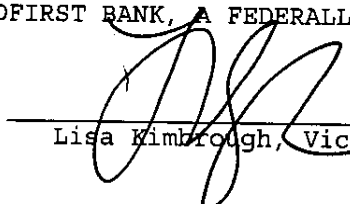
Tax ID No.: 20-20-220-036

Property Address: 6528S S SANGAMON ST, CHICAGO, IL 60621-1914.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 15, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Lisa Kimbrough, Vice President

Handwritten initials/signature

STATE OF CA
COUNTY OF Orange

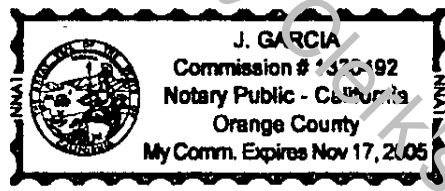
ON January 15, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. Garcia

J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN # :)
1/28/02



Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

CLERK OF COURT
RICHARD L.
JANUARY 1, 1968
JANUARY 1, 1968
JANUARY 1, 1968
JANUARY 1, 1968

