

# UNOFFICIAL COPY

**COOK COUNTY**  
**RECORDER**  
**EUGENE "GENE" MOORE**  
**MARKHAM OFFICE**

0020138612

7501/0035 83 003 Page 1 of 3  
2002-02-04 10:09:08  
Cook County Recorder 25.50



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
(WF591) WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
ROBIN TOOMEY  
1351 W ALTGELD  
CHICAGO, IL 60614

## SATISFACTION OF MORTGAGE

Loan #: 5864656 LPS #: 272543 Bin #: 01-09-02I



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/5/01 made and  
executed by ROBIN A TOOMEY to secure payment of the principal sum of \$312750  
Dollars and interest to WELLS FARGO HOME MORTGAGE, INC. in the County of COOK  
and State of IL Recorded: 1/9/01 as Instrument #: 0010022197 in Book: -- on  
Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and  
does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 14-29-321-066

Property Address: 1351W ALTGELD, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 10, 2002.

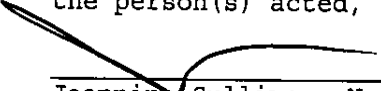
Wells Fargo Home Mortgage, Inc. as Mortgagee

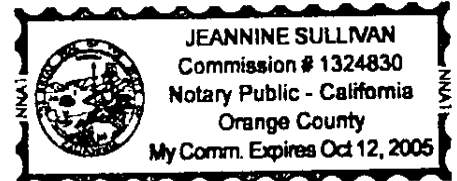
BY

Wendy Heath, Vice President

STATE OF CA  
COUNTY OF Orange

ON January 10, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
1/4/02

Orange County Clerk's Office

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## ATTACHMENT

Loan#: 5864656 LPS#: 272543 Bin #: 01-09-02I



**PARCEL 1: LOT 16 IN ALTGELD CLUB, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR ALTGELD CLUB HOMEOWNERS**

**ASSOCIATION RECORDED AS DOCUMENT NUMBER 98430712.**

**PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 98410714.**

**PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM FULLERTON AVENUE OVER AND ACROSS A PORTION OF THE EAST 32 FEET OF LOT 8 IN COUNTY CLERK'S DIVISION AFORESAID AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT AND GRANT OF UTILITY EASEMENTS RECORDED AS DOCUMENT NUMBER 98420496.**

Cook County Clerk's Office