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7501/0046 83 003 Page 1 of 2

2002-02-04 11:15:38

Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County IL  
Recording Requested By:  
(WF936) WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
JAMES SASUTA  
3808 BLANCHAN AVE  
BROOKFIELD, IL 60513

SATISFACTION OF MORTGAGE

Loan #: 0008241341 LPS #: 325963 Bin #: 01-17-02AA



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/22/92 made  
and executed by JAMES V SASUTA, and CHRISTINE OSTER, HIS WIFE to secure  
payment of the principal sum of \$119388 Dollars and interest to MARGARETTEN  
& COMPANY, INC. in the County of COOK and State of IL Recorded: 7/30/92 as  
Instrument #: 92-560868 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

**Legal Description:** THE SOUTH 40 FEET OF LOT 1 IN BLOCK 15 IN PORTIA MANOR,  
BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTHWLST 1/4 OF SECTION 34,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

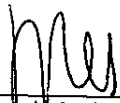
**Tax ID No.:** 15-34-324-024-0000

**Property Address:** 3808 BLANCHAN AVE, BROOKFIELD, IL 60513.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 22, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

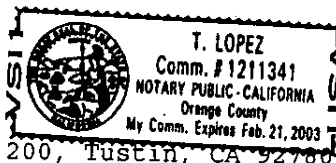
BY   
Michele Reese, Vice President

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STATE OF CA  
COUNTY OF ORANGE

ON January 22, 2002, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michele Reese, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

\_\_\_\_\_  
T. LOPEZ, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
2/1/02

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