

UNOFFICIAL COPY

0020138702

1500/0075 23 003 Page 1 of 3

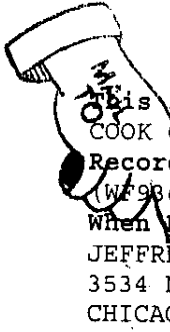
2002-02-04 11:52:27

Cook County Recorder 25.50



0020138702

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF986) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

JEFFREY CROUCH

3534 N LAKE SHORE DR 8C

CHICAGO, IL 60657

SATISFACTION OF MORTGAGE

Loan #: 0011185220 LPS #: 289563 Bin #: 01-10-02HV



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/22/93 made
and executed by JEFFREY C. CROUCH, A BACHELOR, AND R. CONRAD WINKE, A
BACHELOR to secure payment of the principal sum of \$126900 Dollars and
interest to BANK UNITED OF TEXAS FSB in the County of COOK and State of IL
Recorded: 4/27/93 as Instrument #: 93-309738 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 14-21-112-012-1095

Property Address: 3534 N. LAKE SHORE D, CHICAGO, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 15, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

Michele Reese, Vice President

3
P
W
C

STATE OF CA
COUNTY OF ORANGE

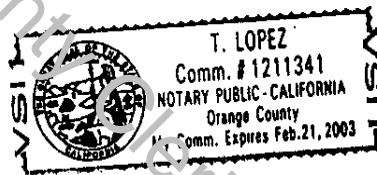
ON January 15, 2002, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michele Reese, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. Lopez

T. LOPEZ, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
1/12/02



Property of Cook County Clerk's Office

ATTACHMENT

Loan#: 0011185220 LPS#: 289563 Bin #: 01-10-02HV



UNIT 8C TOGETHER WITH AN UNDIVIDED .7900 PERCENT INTEREST IN THE COMMON ELEMENTS IN 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25200625, IN THE FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office