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7500/6077 23 003 Page 1 of 3 2002-02-04 11:54:21 Cook County Recorder 25.50

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MARKHAM OFFICE

0020138704

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF591) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

EDWARD OSETEK

812 WEST VAN BUREN. CHICAGO, ILQ60607

SATISFACTION OF MORTGAGE

Loan #: 3289193 LPS #: 310453 Bin #: 01-03-02L

KNOW ALL MEN BY THESE PRESENCE,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES LERIBY CERTIFY, that a certain MORTGAGE dated 6/8/93 made and executed by SUZANNE K OSETEK, HUSBAND AND WIFE to secure payment of the principal sum of \$113500 Dollars and interest to THE PRUDENTIAL HOME MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 6/24/93 as Instrument #: 93-486/19 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF PECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 17172280201036

Property Address: 812 WEST VAN BUREN, CHICAGO, IL 60607.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH TIES RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 09</u>, 2002.

Wells Fargo Homy Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

ВV

Christina IMVa

Asst. Vice President

325

STATE OF COUNTY OF or.a.ige

ON January 09, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence cobe the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument in person(s), or the entity upon behalf of which the person(s) acted, executed in instrument.

Jeannine Sullivan, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Sylte 200, fustin,

Clart's Office

JEANNINE SULLIVAN Commission # 1324830

Notary Public - California Orange County My Comm. Expires Oct 12, 2005

(MIN #:) 1/18/02

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ATTACHMENT

Loan#: 3289193 LPS#: 300453 Bin #: 01-03-02L

PARCEL 1:

UNIT NOS. 5H, 5I, GI, IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 5, 10, AND 11 IN BLOCK 20 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIA". IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DATED JUNE 21, 1990 FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. LR3891819, AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 90303797, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCE! 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS. RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. LR3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 50303796 THROUGH, OVER AND ACROSS THE LOSBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND THE DOOR IN THE SOUTHEAST PORTION OF THE "COMMERCIAL PROPERTY".

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE APOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATIONS, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATIONS FOR THE BENEFIT OF 75%, REMAINING PROPERTY DESCRIBED THEREIN.