



COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
MORTGAGE OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
(WF591) WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
KENNETH WEBER SR
5509 NORTH PARIS
CHICAGO, IL 60656

SATISFACTION OF MORTGAGE

Loan #: 4697300 LPS #: 310355 Bin #: 01-11-02YH2



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney
In Fact For First Union National Bank as Trustee hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/17/97
made and executed by KENNETH WEBER, SR. AND ANN M. WEBER, HUSBAND AND WIFE to
secure payment of the principal sum of \$220000 Dollars and interest to HOME
SAVINGS OF AMERICA, FSB in the County of COOK and State of IL Recorded:
11/28/97 as Instrument #: 97891596 in Book: 4362 on Page: 0021 (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT


Tax ID No.: 12-11-211-062

Property Address: 5509 N. PARIS, CHICAGO, IL 60656.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 15, 2002.

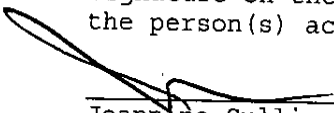
Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney In
Fact For First Union National Bank, as Trustee POA Rec. 04/03/01, Ins. # 01
0553474 as Mortgagee

BY 
Christina Ling, Vice President

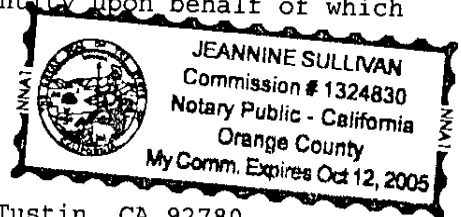
Handwritten initials/signature

STATE OF CA
COUNTY OF Orange

ON January 15, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
1/22/02

Property of Orange County Clerk's Office

ATTACHMENT

Loan#: 4697300 LPS#: 310355 Bin #: 01-11-02YH2



THE SOUTH 53.0 FEET OF LOT 97, AND THE NORTH 5.0 FEET OF LOT 98, IN WITWICKI'S SECOND ADDITION TO GLEN-EDEN ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 11 AND PART OF THE NORTHWEST QUARTER OF SECTION 12, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 26, 1956, AS DOCUMENT 16562104, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office