GEGRGE E. COLE® LEGAL FORMS No. 803 REC February 1996

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Cook County Recorder

25.00

# SPECIAL WARRANTY DEED (Corporation to Individual) (Ilfinois)

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| 1             | for a particular purpose.   |
|---------------|---|
| Ż             | Above Space for Recorder's use only   |
| Į             | THIS AGREEMENT, mode this 10th day of October , 19 2001 , between   |
| z             | The Boatyard-Chicago, L.L.C., a company created and existing under and by virtue of the laws of the   |
| 1             | State of <u>Illinois</u> and dv. j authorized to transact business in the State of <u>Illinois</u> , party of the first   |
| 'n            | part, and Maria E. Leone  |
| グ             | , 408 E North Water St Chicago Il 50311 (Name and Address of Grantee) party of the second part, WITNESSETH, that one party of the first part, for and in consideration of the sum of  |
| $\mathcal{C}$ | Ten and no/100(10.00) Dollar and other valuable consideration in hand paid by the party of the  |
| ħ.            | second part, the receipt whereof is hereby acknowleged, and pursuant to authority of the Board of Managers of said  |
| e<br>U        | COMPANY by these presents does REMISE, RELEAST ALIEN AND CONVEY unto the party of the second part, and to <a "toog<="" "toographic="" a="" and="" href="https://linear.org/linear.or&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;2&lt;/th&gt;&lt;td&gt;State of Illinois known and described as follows, to wit:&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;th&gt;&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;3&lt;/th&gt;&lt;td&gt;(see legal description attached hereto)&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;th&gt;Together with all and singular the hereditaments and appurtenances the eum o belonging, or in anywise appertaining, and&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;th&gt;the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;th&gt;or hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as a volve described, with the appurtenances, unto&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;th&gt;the party of the second part, &lt;u&gt;it's&lt;/u&gt; heirs and assigns forever.&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;th&gt;And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, &lt;u&gt;it's&lt;/u&gt; heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;th&gt;granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said p emises, against all persons&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;th&gt;lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;th&gt;Permanent Real Estate Number(s): see attached (also covers other property)&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;th&gt;&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;td&gt;Address(es) of real estate: 3243 Talman Avenue , Chicago, Illinois 60618  IN WITNESS WHEREOF, said party of the first part has caused its corporate seek to the horse affixed; and has coused kits.&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;td&gt;name to be signed to these presents by its Drestlight Xandrattested havits xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;th&gt;written. Sr.Investment Mgr. THE BOATYARD-CHICAGO, L.L.C.&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;th&gt;By: Hearthstone Advisors, Inc., its Manager&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;th&gt;(Name of Corporation)&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;th&gt;By (inde Silmole&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;td&gt;Cindy Gilmore, Sr. Investment Wigr.&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;th&gt;Attest:&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;th&gt;Secretary&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;th&gt;Burnside Construction Management Company  This instrument was prepared by Irene Smetana, 2400 Wisconsin Avenue, Downers Grove, IL 60515-4019&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;td&gt;This manufacture was prepared by There officed and a too " td="" too="" toographic="" transfer=""></a> |

(Name and Addres BOX 333-CTT

|        | MAIL TO:  | CATCHE (                  | (Name) #<br>LAJALU #<br>(Address) 60<br>City, State and Zip) | FICIA<br>3950.<br>803 | Maria E. 408-C 1      | Leone (Address)  Illinois 606i                         | HEA STRE                              | Er_               |  |
|--------|---|---------------------------|--|-----------------------|-----------------------|--|---------------------------------------|-------------------|--|
|        | OR RECORDER'S OFFICE BOX NO   |                           |  |                       | (City, State and Zip) |  |                                       |                   |  |
|        | STATE OF  |                           |  |                       | ·                     |  |                                       |                   |  |
|        | I,the   |                           |  |                       |                       |  | · ·                                   | Public            |  |
|        | in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Cindy Gilmore  personally known to me to the personal personally known to me to the personal perso |                           |  |                       |                       |  |                                       |                   |  |
|        | a <u>compan</u>   |                           | thex   | IDA                   | KOSEVSYG-UD           | 1090A  |                                       |                   |  |
|        | Secretary of said responsation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that  |                           |  |                       |                       |  |                                       |                   |  |
|        | as such   | Sr. Invest                | ment Mgr.  | sidenx and            | me this day in        | person, and several                                    | ly acknowledge                        | ed and            |  |
| 111    |   |                           | it andxeausedat.   |                       |                       |  |                                       |                   |  |
| 201390 | authority, given by the Board of of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said representations, for the uses and purposes therein set forth.  |                           |  |                       |                       |  |                                       |                   |  |
| es     |   |                           | /  | - day of              |                       | 11/1   | 19:                                   |                   |  |
|        | 07475 05 111  |                           |  | ζ                     | クx                    | Notary Public  | · · · · · · · · · · · · · · · · · · · |                   |  |
|        | STATE OF IL   | UNOIS ES                  | REAL ESTATE  | Comm                  | issica expires        | "OFFICIAL SEAL"  | sees                                  |                   |  |
| TE TA  | MAL (LELLE  | .30.02 <sup>22</sup>      | 0046600  |                       |                       | LINDA M. KOOKER  | 8                                     |                   |  |
| STATE  |   | .30.02 SFFFR TAX          | 00466.00   |                       | Øy My Çc              | a y Public, State of Illino<br>or micsion Expires 03/2 | מולים 🔀                               |                   |  |
| _      | REAL ESTATE TRAN<br>DEPARTMENT OF I   |                           | FP 102808  |                       |                       | %  | 1000X                                 |                   |  |
|        | 1   | <b>a</b> / 1              | <br>I  |                       |                       |  | <b>-</b> .                            |                   |  |
|        | BoxSPECIAL WARRANTY DEED  | Corporation to Individual | REAL EST   | JAN. 30.02            | TRANS                 | ESTATE<br>FER TAX                                      |                                       | В                 |  |
|        | AN .  |                           | REVEN  | UE STAMP              | FP 10                 | 02802  |                                       | E. COLE®<br>FORMS |  |
|        | ARR on to   |                           | TO   | PERTY                 |                       |  |                                       |                   |  |
|        | Box.  |                           | CITY OF CH   | HICAGO                | REAL ESTAT            | E  |                                       | GEORGE<br>LEGAL   |  |
|        | PECIA   | 100 Co                    | XAT YIO  | 1.30.02 Rep. 1.30.02  | 0349500               | )  | Ö                                     |                   |  |
|        | <b>S</b>  |                           | REAL ESTATE TRAN   | SACTION TAX #         | FP 102805             | 5  | MA.                                   |                   |  |

## **UNOFFICIAL COPY**

### **Legal Description Attachment**

#### Parcel 1:

The North 21.53 feet (as measured at right angles) of Lot 10, in the Boatyard at Belmont and the River, being a Subdivision of part of the Southeast Quarter of Section 24, Township 40 North, Range 13, East of the Third Principal Meridian according to the plat thereof recorded December 22, 1998 as document number 08163174, in Cook County, Illinois.

#### Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 over and across all walkways, private roads and driveways located on the Community Area as contained in Community Declaration for Belmont River Club recorded March 1, 2000 as document 00148623, in Cook County, Illinois.

#### Parcel 3:

Easement for ingress and egress for the cenefit of Parcel 1 over and across the driveways and walkways located on the Townhome Common Area as contained in Declaration for Belmont River Club Townhomes recorded March 1, 2000 as document 00148624, in Cook County, Illinois.

Subject to 2000 taxes and subsequent years; also subject to restrictions, conditions, easements of record, and building lines, if any.

Commonly known as: 3243 Talman Avenue, Chicago, Illinois 60618

PIN Number(s): 13-24-404-025-0000 (Also covers other property)