

02016017  
RELEASE OF MORTGAGE  
BY CORPORATION

UNOFFICIAL COPY

0020139128

1664/0203 55 001 Page 1 of 2  
2002-02-04 11:48:19  
Cook County Recorder 23.00

THIS DOCUMENT PREPARED BY:

Joel Goldman, Esq.  
5105 Tollview Dr., Ste. 199  
Rolling Meadows, IL 60008



0020139128

MAIL TO:

**Niles Township Schools  
CREDIT UNION**

9440 Kenton Avenue  
Skokie, Illinois 60076-1397

LOAN# 2624-D

KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto JOSEPH M. HANRAHAN and SHAWN K. HANRAHAN, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 16th day of June, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00606534, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 14 day of JANUARY, 2002.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By: [Signature] (SEAL)

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 333-CTI

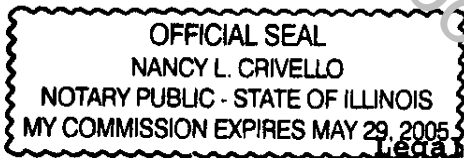
# UNOFFICIAL COPY

STATE OF ILLINOIS     }  
                                  } SS  
COUNTY OF C O O K    }

I, NANCY L. CRIVELLO, in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARY ANN BUSATEA, personally known to me to be the Manager/Chief Executive Officer of NILES TOWNSHIP SCHOOLS CREDIT UNION, appeared before me this 14 day of JANUARY, 2002 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Nancy L. Crivello  
Notary Public

(SEAL)



Legal Description

LOT 66 IN CENTRAL ADDITION TO GLENVIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 04-35-103-013-0000

Address of Premises: 2006 Grove St., Glenview, IL 60025

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