

Prepared By:

UNOFFICIAL COPY

0020139205

1/34/0280 55 001 Page 1 of 2

2002-02-04 12:24:52

Cook County Recorder 23.00

LYNN CHANG
222 CERMAK ROAD-ATTENTION BOX #1
CHICAGO, ILLINOIS 60616-1997



0020139205

and When Recorded Mail To

NAB BANK
222 CERMAK ROAD-ATTENTION BOX #1
CHICAGO
ILLINOIS 60616-1997

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2
546

7968010-200

LOAN NO.: 1514056480

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

**200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 8, 2001**
executed by **BERTRAND T. CHUNG AND
THERESA T. CHUNG, HUSBAND AND WIFE**
to **NAB BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **222 CERMAK ROAD-ATTENTION BOX #1
CHICAGO, ILLINOIS 60616-1997**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **20139204**

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **640 MULBERRY DR., PROSPECT HEIGHTS, ILLINOIS 60070**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

NAB BANK

On **NOVEMBER 15, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **LYNN CHANG**
and **LOAN OFFICER**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

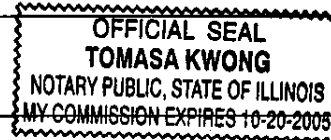
Notary Public *Tomas Kwong* County,

My Commission Expires _____

By: *Lynn Chang*
Its: **LOAN OFFICER**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-C71

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Property of Cook County Clerk's Office

ITS-202 X08

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1514056480

RIDER - LEGAL DESCRIPTION

UNIT 4-5-M-640 IN THE COUNTRY CLUB VILLAS AT ROB ROY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF LOT 1 IN THE COUNTRY CLUB VILLAS AT ROB ROY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 3, 1996 AS DOCUMENT 96414870, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

03-26-102-008-1051

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