

PREPARED BY AND WHEN RECORDED - MAIL TO

COMMUNITY BANC MORTGAGE
MORTGAGE PROCESSING
3055 WEBER DRIVE
AURORA, IL 60504

Sent To



0020139386

LOAN NO. ABN#619641393

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

[Handwritten Signature]

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 17, 2002
executed by DREW W. LYON AND LAURA K. LYON, HUSBAND AND WIFE

to COMMUNITY BANC MORTGAGE, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3055 weber drive
AURORA, IL 60504

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Attached Legal Description)

Commonly know as 2131 LINNEMAN STREET
GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On JANUARY 17, 2002 before me, the
(Date of Execution)

[Handwritten Signature: Katherine M. Doremus]

BY: KATHERINE M. DOREMUS
ITS: SR. VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared KATHERINE M. DOREMUS
known to me to be the SR. VICE PRESIDENT
and ELEANOR A. BENNETT
known to me to be VICE PRESIDENT

[Handwritten Signature: Eleanor A. Bennett]

BY: ELEANOR A. BENNETT
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:
"OFFICIAL SEAL"
BETTY D. SELL
Notary Public, State of Illinois
My Commission Expires 06/20/02

Notary Public *[Handwritten Signature: Betty D. Sell]*
Cook County,
My Commission Expires 06/20/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

F.A.T.I.C. LAR98598 3all

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NO. ABN#619641393

LOT 7 IN THOMAS E SULLIVAN, JR. GLEN VIEW SUBDIVISION OF PART OF THE NORTH 63 FEET OF THE EAST 689 FEET OF THE SOUTH 1/2 OF SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-34-411-003

Property of Cook County Clerk's Office

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