

**RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)**

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**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 27TH day of FEBRUARY 1998,

Made by RAYMOND RACOMA, A SINGLE MAN

To GREAT LAKES CREDIT UNION

And recorded as document No. 98182909 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED ADDENDUM:

Permanent Real Estate Index Number(s): 07-24-301-007

Address(es) of premises: 5 EGG HARBOUR COURT, SCHAUMBURG, ILLINOIS 60173

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

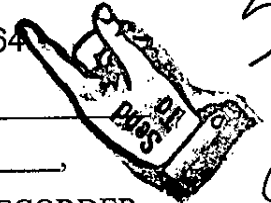
Witness our hand and seal this 16TH of JANUARY 2002.

1st AMERICAN TITLE order # LAR93777

Robert Green (SEAL)  
Robert Green, Great Lakes Credit Union

Andrea Jordan (SEAL)  
Andrea Jordan, Great Lakes Credit Union

Above Space for Recorder's Use Only  
Please Record And Return To:  
Great Lakes Credit Union  
Attention: Mortgage Dept  
2525 Green Bay Road  
North Chicago, IL 60064



# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

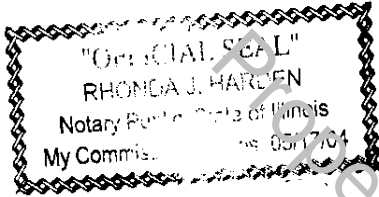
COUNTY OF LAKE

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Robert Green

\_\_\_\_\_  
Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16TH day of JANUARY 2002.



*Rhonda Harden*

\_\_\_\_\_  
Notary Public

Commission expires \_\_\_\_\_

5/17/04

This instrument was prepared by Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Property of Cook County Clerk's Office

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PARCEL 1:

THAT PART OF LOT 4 IN WYNDHAM COVE A RESUBDIVISION OF LOT 8 IN LINCOLN MEADOWS SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 6, 1989 AS DOCUMENT 89007940 AND CERTIFICATE OF CORRECTION RECORDED JUNE 8, 1990 AS DOCUMENT 90271579, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED MARCH 21, 1996 AS DOCUMENT NUMBER 96218335, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH 89 DEGREES 19 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 4; A DISTANCE OF 119.50 FEET; THENCE SOUTH 10 DEGREES 47 MINUTES 15 SECONDS EAST, 74.71 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 10 DEGREES 47 MINUTES 15 SECONDS EAST, 24.00 FEET; THENCE SOUTH 79 DEGREES 12 MINUTES 45 SECONDS WEST 69.46 FEET; THENCE NORTH 10 DEGREES 47 MINUTES 15 SECONDS WEST, 24.00 FEET; THENCE NORTH 79 DEGREES 12 MINUTES 45 SECONDS EAST, 69.46 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT FOR INGRESS, EGRESS AND DRIVEWAY FOR THE BENEFIT OF PARCEL 1 OVER COMMON AREA AS SET FORTH IN DECLARATION RECORDED MARCH 29, 1996 AS DOCUMENT 96243158, IN COOK COUNTY, ILLINOIS.

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