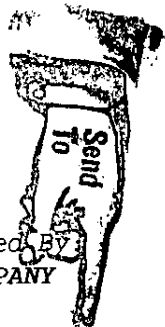


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1863/0099 25 001 Page 1 of 3
2002-02-04 09:49:46
Cook County Recorder 25.50



Recording Requested By
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 15147524 RLS#: 1189167



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SAMER G RIHANI A SINGLE MAN

Original Mortgagee: HOMESIDE LENDING, INC.

Mortgage Dated: JUNE 01, 2001

Recorded on: JUNE 29, 2001

as DOCUMENT# 4718439 in Book No. --- at Page No. ---

Property Address: 541 LE PARC, BUFFALO GROVE IL 60089-0000

County of LAKE, State of ILLINOIS

1st AMERICAN TITLE order #

LARK 76656

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 11, 2001

HOMESIDE LENDING, INC.

By:

Julie M. Kidder, Assistant Secretary

B
CK

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Loan#: 15147524
RLS#: 1189167
Page 2

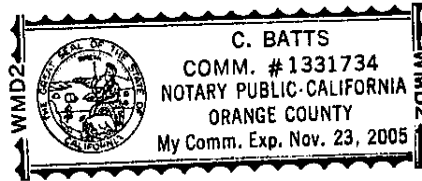
State of CALIFORNIA }
County of ORANGE } ss.

On **DECEMBER 11, 2001** , before me, **C. Batts**, personally appeared **Julie M. Kidder, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **C. Batts**



=====

PREPARED BY: **T.D. Service Company, 1820 East First Street, Suite 300**
Santa Ana, CA 92705
TONY VASQUEZ

Property of Cook County Clerk's Office

0020139456

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 GL6100911 LPA
 STREET ADDRESS: 541 LE PARC
 CITY: BUFFALO GROVE COUNTY: LAKE
 TAX NUMBER: 15-33-414-050-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 8-2 IN LE PARC CONDOMINIUM II IN BUFFALO GROVE, ILLINOIS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED RELATING TO: THAT PART OF LOT 1 IN NORTHWOOD GROVE - UNIT II IN THE NORTHWEST 1/4 OF SECTION 3 AND THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT 17015476 IN COOK COUNTY, ILLINOIS AND THAT PART OF LOT 1 IN NORTHWOOD GROVE - UNIT II, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 33 AND PART OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS RECORDED MARCH 9, 1984 AS DOCUMENT 2271173, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" IN THE UMBRELLA DECLARATION OF CONDOMINIUM OWNERSHIP FOR LE PARC MADE BY SOUTH COUNTRY CORPORATION, A CALIFORNIA CORPORATION AND RECORDED OCTOBER 12, 1984 AS DOCUMENT 2315857, IN LAKE COUNTY, ILLINOIS, AND AS DOCUMENT 27291742 IN COOK COUNTY, ILLINOIS, AND THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LE PARC CONDOMINIUM II RECORDED OCTOBER 12, 1984 AS DOCUMENT 2315859, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN SAID RELATING TO (EXCEPT THEREFROM ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) AND AS AMENDED FROM TIME TO TIME. CREATED BY THE UMBRELLA DECLARATION FOR LE PARC, RECORDED OCTOBER 12, 1984 AS DOCUMENT 2315857 IN LAKE COUNTY, ILLINOIS, AND AS DOCUMENT 27291742 IN COOK COUNTY, ILLINOIS, AND AS AMENDED FROM TIME TO TIME.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE COMMON AREA AS CREATED BY THE UMBRELLA DECLARATION FOR LE PARC, RECORDED OCTOBER 12, 1984 AS DOCUMENT 2315857 IN LAKE COUNTY, ILLINOIS, AND AS DOCUMENT 27291742 IN COOK COUNTY, ILLINOIS, AND AS AMENDED FROM TIME TO TIME.

LEGALD

LMK

06/01/01

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