UNOFFICIAL COMMUNICATION OF Page 1 of

2002-02-04 11:33:48

Cook County Recorder

ADVANCE BANK successor to **HOMEWOOD FEDERAL SAVINGS & LOAN** 320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)



	er Siring	101	+1466	RELEASE O	F MORTG	AGE	S	
=		And the second second	MORTSASOR	The second secon			BORROWER	
	ANTONIO CANDELARIA AND MARTINA CANDELARIA, HIS-WIFE.				ANTONIO CANDELARIA AND MARTINA CANDELARIA, HIS WIFE			
	O _F							
			ADDRESS	Ġ_			ADDRESS	
	-11605 AVENUE L CHICAGO, ILLINOIS 60617				11605 AVENUE L CHICAGO, ILLINOIS 60617			
	TELEPHO NO.	ONE NO.		DENTIFICATION	TELEPHO	NE NO.	IDENTIFICATION	
		· .	~					
	OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMED NUMBI R	LOAN NUMBER	
		10.875%	\$50,000.00	10/23/1987	11/01/2002		11-9124686	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, f/k/a HOMEWOOD FEDERAL SAVINGS County of COOK and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23RD day of OCT. 1987 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document 87586444 the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s):26-20-114-006 VOL: 302
Address(es) of Premises	-11605 AVENUE L

HICAGO, ILLINOIS 60617

UNOFFICIAL COPY

		**		,
Witness its band, this OOTH dough	NOVEMBER 200	1		1.
Witness its hand , this <u>08TH</u> day of	NOVEMBER, 200			
	MORTGAGEE: By:	ADVANCE BANK		!
	` Its: VICE	PRESIDENT		
	Attest:	al 4 Hl	Ty	
CO.	It ASST. VICE	PRESIDENT	1	
This instrument was prepared by and after recor		CE BAÑK ORNTON ROAD		
	LANSIN	G, IL 60438	() b	um a
STATE OF ILLINOIS		ALLEVA/LOAN SERVI	CING .	
COUNTY OF COOK)ss)	•		
I, THE UNDERSIGNED CERTIFY THAT JERRY GOMEZ		and for said County, ir to me to be the <u>VICE</u>		
corporation, and CARL A. NOLTING	personally known to m	ne to be the <u>ASSTVI</u> 0	CE_ President of sa	id corporatio
and personally known to me to be the same personand severally acknowledged that	at as such <u>VICE</u> Preside	ent and <u>ASST. VICE</u> I	President they signed	d and delivere
the said instrument and caused the corporation to corporation, as their free and voluntary act, and set forth.				
Given under my hand and seal t	this 08TH day of	NOVEMBER 2001		
- searc	uns <u>00111</u> day 01	NOVEMBER, 2007	,	
•		7,		
Commission expires: $7-13-02$		Mauren Public	C. Furt	Z
file a superior superior of the superior of th	SCHEDULE	✓ Notary:Public	OFFICIAL SEAL MAUREEN C. PIERO	OTH
	A .		Notary 70' 110 — State of My Commission Expires 0	fillinois . E
ALL IN BLOCK 54 IN WHITE	LOT 47 AND LOT 46 (EXCE FORDS SOUTH CHICAGO S	PT THE SOUTH 6 F EEP SUBDIV!SION OF THE W	THEREOF) /EST ½	
	OF SECTION 20, TOWNSHI RIDIAN, IN COOK COUNTY		5, EAST UF	
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Page 2 of 2Initials	,	; 		
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