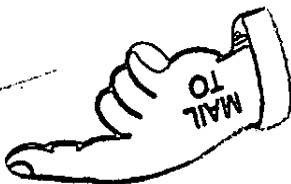


PREPARED BY: GREG THYFAULT  
THE MIDWEST FINANCIAL GROUP,  
INC.

320 W. MAIN STREET  
BARRINGTON, ILLINOIS 60010  
AND WHEN RECORDED MAIL TO:  
THE MIDWEST FINANCIAL GROUP,  
INC.



320 W. MAIN STREET  
BARRINGTON, ILLINOIS 60010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
BRADLEY P. NELSON and CARLA M. EDWARDS, HUSBAND AND WIFE

and dated 01/24/02, to THE MIDWEST FINANCIAL GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
320 W. MAIN STREET, BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 4 IN AHERN'S RESUBDIVISION OF LOTS 11 AND 12 IN BLOCK 49 IN EVANSTON IN  
SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, ACCORDING TO THE PLAT THEREOF  
RECORDED SEPTEMBER 24, 1947 AS DOCUMENT 14151567, IN COOK COUNTY, ILLINOIS.

PIN 11-18-321-010

ALSO KNOWN AS: 1414 MAPLE AVENUE, EVANSTON, ILLINOIS 60201  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Lake

On January 24th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that,

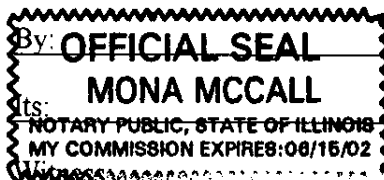
Greg Thyfault  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

President  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC lake COUNTY  
My Commission Expires 6-15-02  
DOC PREP, INC. 10/94

THE MIDWEST FINANCIAL GROUP, INC.

By: Greg Thyfault  
Its: President



By: Mona McCall

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

002013952-2 pp.

CE

UNOFFICIAL COPY



Property of Cook County Clerk's Office

COOK COUNTY CLERK  
JANUARY 2011  
RECEIVED  
CLERK'S OFFICE