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1866/0038 27 001 Page 1 of 3  
2002-02-04 08:59:24  
Cook County Recorder 47.00



1028260

PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MTG GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48064

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 17924  
Date: JANUARY 11, 2002

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

**ABN AMRO MORTGAGE GROUP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 11, 2002** executed by  
**HAROLD A FROSSARD, AN UNMARRIED PERSON**

3p

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number **0020139994**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED SEVEN THOUSAND NINE HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **JANUARY 11, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANGROUP MORTGAGE CORPORATION**

By   
Its: **Daniel O. Kojas**  
**President**  
By \_\_\_\_\_  
Its: \_\_\_\_\_

Box 260

ATGF, INC.

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STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 11th day of January 2002, before me, a Notary Public within and for said County, personally appeared PATRICIA J. WOODS, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.

  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:



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**LEGAL DESCRIPTION**

Unit 1G-2, Gar #7-2, in the Southwest Woods Condominiums as depicted on the Plat of Survey of the following described real estate: Lots 3 and 4 in Autullo's Addition to Palos Park, in Section 13, Township 37 North, Range 12, East of the Third Principal Meridian, which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium, recorded September 25, 2000, in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 00743522, as amended by Document Number 0010934505 recorded October 9, 2001, in the Office of the Recorder of Deeds of Cook County, Illinois, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

c/k/a: 10832 South 76<sup>th</sup> Avenue, Worth, Illinois 60482

PIN Nos.: 23-13-301-016-0000 and 23-13-301-017-0000

Note: Tax numbers shown above affect property in question and other properties.

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