UNOFFICIAL COP

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

0020240378

2199/0106 52 001 Page 1 of 2002-03-01 10:21:18 Cook County Recorder

L#:10967352

undersigned certifies that it is the present owner of a mortgage made by HADI S. COLOOI MARRIED TO INGRID O. TOLOOI to AMBANC MORTGAGE INC.

bearing the date 12/14/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94066538 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as fellows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:7241 NORTH CAMPBELL # A

CHICAGO, IL 60645

PIN# 10-25-428-085

dated 01/10/02

HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO LAFC MERGER COMPANY F/K/A LOAN AMERICA FINANCIAL CORPOLATION

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 01/10/02 by Chris Jones the Vice President

of HOMESIDE LENDING, INC.,

on behalf of said CORPORATION.

Jerry Seville Notary Public/Commission expires: 11/10/2004 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JERRY SEVILLE COMM. # 28J673 Notary Public-Califi mia LOS ANGELES COUNTY My Comm. Exp. Nov. 10, 2004

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PARCEL 1: THAT PART OF LOT 1 LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 1, WHICH IS 87.08 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT 1, WHICH IS 89.20 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1 (EXCEPT THE EAST 20.05 FEET THEREOF AS MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT 1) IN THE RESUBDIVISION OF LOTS 8, 9 AND 10 IN LAKEVIEW-PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 12.0 FEET AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 1 IN THE RESUBDIVISION OF LOTS 8, 9 AND 10 IN LAKEVIEW-PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 17680739 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 17740210, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY ILLINOIS.