

UNOFFICIAL COPY



0020240316

WHEN RECORDED MAIL TO:
MATTHEW BROWN
1301 N OAKLEY APT 3C
CHICAGO, IL 60622

0020240316

2199/0044 52 001 Page 1 of 2
2002-03-01 09:04:16
Cook County Recorder 23.00

Loan No. **600182458**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2248 W POTOMIC AVE, CHICAGO**

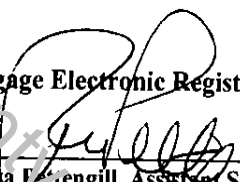
Permanent Tax No.: **176616051**

from the lien of a certain mortgage made and executed by **MATTHEW BROWN**, to **GUARANTEED RATE, INC** on **January 11, 2000**, and recorded in Document No. **0020190175**, Book **1409**, Page **0114**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 7, 2002**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.

By: 
Roberta Pettengill, Assistant Secretary
3451 Hammond Avenue, Waterloo IA 50702



ATTEST:


BECKY SMITH

STATE OF IOWA
County of Black Hawk

On **February 7, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

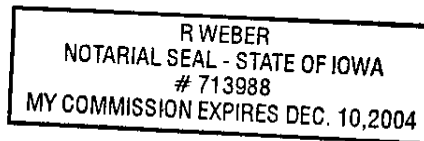
WITNESS my hand and official seal



Notary's Signature **R. Weber**

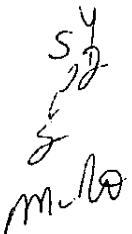
Expiration Date: **12/10/2004**

2002-01-17



MIN: 100037506001824581 MERS Telephone: 1-888-679-6377

(Notary's Seal)



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600182458

RIDER - LEGAL DESCRIPTION

LOT 25 (EXCEPT THE WEST 78.40 FEET THEREOF) IN HUBBARD'S SUBDIVISION OF
BLOCK 10 IN WATSON, TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20090178

17-08-116-023-0000