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2199/0173 52 001 Page 1 of 3 2002-03-01 14:13:37

Cook County Recorder

25.50

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 0020240445

Loan#: 17253223

RLS#. 1266503



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANDREW P. BUCOLO AND LAURA & BUCOLO, HUSBAND AND WIFE

Original Mortgagee: CHICAGO BANCORP, INC.

Mortgage Dated: AUGUST 14, 1998 Recorded on: AUGUST 17, 1998

as Instrument No. 98725689 in Book No. --- at Page No.

Property Address: 1740 NORTH 79TH COURT, ELMWOOD PARK, IL 60707

County of COOK, State of ILLINOIS

PIN# 12-36-313-009

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 28, 2002

HOMESIDE LENDING, ING

By:

Julie A. Yates, Vice President

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Property of Cook County Clerk's Office

Loan#: 17253223 RLS#: 1266503

Page 2

State of **CALIFORNIA** County of ORANGE

On JANUARY 28, 2002 , before me, A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) asted, executed the instrument.

Witness my hard and official seal.

(Notary Name):

A. ARREOLA COMM. #1243233 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY

PREPARED BY: T.D. Service (ompany, 1820 E. First St., Suite 300 DAW.

COLUMNIA

COLUMNIA Santa Ana, CA 92705

LOT 98 IN NORTH OF RIVER FOREST WOODED HOMESITES, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID SOUTHWEST QUARTER, 799.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, RUNNING THENCE EAST 1,329.8 FEET ON A PARALLEL WITH THE SOUTH LINE OF SAID SECTION. TO THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST COUNTER, THENCE NORTH 798.71 FEET ALONG SAID EAST LINE, THENCE WESTERLY 1,329.83 FEET TO A POINT IN SAID WEST LINE 798.71 FEET NORTH OF THE PLACE OF THE BEGINNING, MEASURED ALONG THE SAID WEST LINE, THENCE SOUTH ALONG SAID WEST LINE TO THE PLACE OF XXXEX BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN #: 12-36-313-009 *LINE THE Olympia Cloration Office