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SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:

0020240401

2199/0129 52 001 Page 1 of 2002-03-01 11:10:34

Cook County Recorder

JERRY SEVILLE

COMM. #1(829)73 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. Nov. 10, 2004

idersigned certifies that it is the present owner of a mortgage MICHAEL TRILCOMMONS MARRIED TO BRIDGET A KILCOMMONS THE CITIZENS NATIONAL BANK OF EVANSVILLE bearing the date 01/29/99 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 99146780 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this catisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:15929 S LARAMIE

OAK FOREST, IL 60452

PIN# 28-21-200-012 dated 01/10/02

METROPOLITAN BANK AND TRUST COMPANY ALSO KNOWN AS

METROPOLITAN BANK AND TRUST

Chris Jones, Vice President

Authorized Signatory

COUNTY OF LOS ANGELES -- STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 01/10/02 the Authorized Signatory by Chris Jones, Vice President of METROPOLITAN BANK AND TRUST COMPANY ALSO KNOWN AS METROPOLITAN BANK AND TRUST

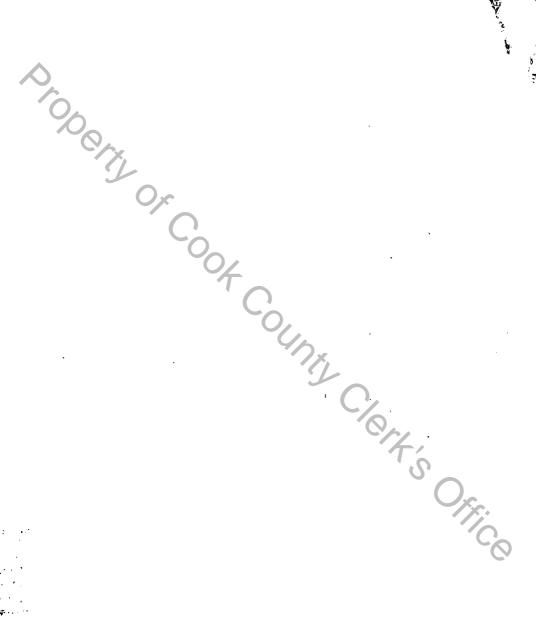
on behalf of said CORPORATION.

Notary Public/Commission expires: 11/10/2004

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1999-02-11 10:42:24

Cook County Recorder



0020240401 Page 2 of

Prepared by:

Beverly Mecklenborg

65068

AP# KILCOMI 01/22HE

MORTGAGE

LN# 0150360789

1999

, between the Mortgagor,

THIS MORTGAGE is made this Michael J Kilcommons

January day of MARRILD TO BRIDGET A KILCOMMONS

(herein "Borrower"), and the Mortgagee,

THE CITIZENS NATIONAL BANK OF EVANSVILE, an Indiana Corporation

, a corporation organized and , whose address is

the State of Indiana existing under the laws of ⊋ 20 N.W. Third Street, Evansville, IN 47708

(herein "Lender"). , which

WHEREAS, Borrower-is indebted to Lender in the principal st m of U.S. \$ 32,600.00

and extensions and renewals January 29, 1999 indebtedness is evidenced by Borrower's note dated thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not

February 5, 2019 sooner paid, due and payable on

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower loss hereby mortgage, grant and convey to Lender the following described property located in the County of

The South 60 feet (except the West 17 feet) of Lot 11 in Block 2 in Oak-Forest -Hills, being a subdivision of that part of the Northwest 1/4 of the Northeast 1/4 of Section 21. Township 36 North, Range 13, East of the Third Principal Mcridian, lying Northwesterly of the right of way of the Chicago, Rock Island and Pacific Railroad, in Cook County, Illinois.

(Street)

Parcel ID #: 28 - 21-200 - 012.

which has the address of 15929 S Laramie

Oak Forest [City]

Illinois

60452

[ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

76(IL) (9608)

RYK

MW 08/96

Form 3814

VMP MORTGAGE FORMS - (800)521-7291



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