

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE



Known all men by these present that Lendex Inc., whose address is  
3030 LBJ Freeway, Suite 300, Dallas, TX 75234. For value received, hereby assigns and transfers to:

**NATIONAL CITY MORTGAGE CO**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OHIO 45342**

its successors or assigns, all its right and interest, accrued or to accrue under a certain Mortgage dated  
**02/12/99** executed and delivered by: **Phil Michael Padilla and Cynthia L. Janney-Padilla**  
with the following information:

Loan Amount: **\$27,000.00**  
Recorded: **03/02/99**  
Book & Page: **Book 9945 Page 136**  
Instrument #: **99199570**  
Property Address: **1344 Brunswick Court,**  
**Elgin, IL 60120**  
County of: **Cook**

**0020240426**

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**2002-03-01 11:59:24**  
Cook County Recorder 43.50



together with the promissory note described in the mortgage herein assigned and all sums of  
money due and to become due thereon with interest.

IN TESTIMONY WHEREOF, said Lendex Inc., has hereunto set it's  
hand this 15th day of August, 2001  
WITNESS: **Lendex Inc.**

*Farida Ahmed*

Farida Ahmed

*Anita Cox*

Anita Cox

BY

*Kim Wager*

Kim Wager, Mortgage Officer

STATE OF OHIO COUNTY OF MONTGOMERY ss:

The foregoing instrument was acknowledged before me on August 15, 2001 by Kim Wager,  
Mortgage Officer of Lendex Inc. a Corporation on behalf of said Corporation.



**TERI WATKINS, Notary Public**  
In and for the State of Ohio  
My Commission Expires December 28, 2002

*Teri Watkins*

NOTARY PUBLIC

LOAN # **9438290**

This instrument prepared by  
**NATIONAL CITY MORTGAGE CO.**  
3232 Newmark Drive  
Miamisburg, Ohio 45342  
Farida Ahmed

*9/25/01  
JN  
43.50*

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Property of Cook County Clerk's Office

UNIT 23-5 IN THE COUNTRY HOMES NORTH AT COBBLER'S CROSSING  
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED  
TRACT OF LAND: PART OF COBBLER'S CROSSING UNIT 13A RECORDED AS  
DOCUMENT 93656196, BEING A SUBDIVISION OF SECTION 6, TOWNSHIP 41 NORTH,  
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93984078; TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
TAX ID NUMBER: 06-06-208-008-1035

Property of Cook County Clerk's Office