Recording Requested by / Return To: **JEFFERY A BEVAN** 3910 N Fremont St, CHICAGO, IL 60613 90350 1482742



## Release Of Mortgage

WHEREAS the indebredness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt-does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC

Original Mortgagor: JEFFERY A BEVAR

Recorded in Cook County, Illinois, on 02i2/494 as Instrument # 94177182

Tax ID: 14202060290000

Date of mortgage: 02/18/94 Amount of mortgage: \$120400.00 Address: 3910 N Fremont St Chicago, II 60613

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/14/2001

Wells Fargo Home Mortgage, Inc.

FKA Norwest Mortgage Inc.

By:

K.E. Palmer, J

Vice President

Assistant Secretary

State of California

County of Santa Clara

On 12/14/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc. and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Corman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1482742 P.I.F.: 11/16/01

FINAL RECON.IL 90350 120.00 2 12/14/01 02:50:30 12-031 IL Cook 8813:13 8

KIM GORMAN COMM.1169006 OTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires JAN, 11, 2002 

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Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

Loan Number: 1482742 Stco Code: 12-031 .

\_\_\_\_\_\_ PARCEL 1: DWELLING PARCEL 3910.B: THE WEST 15.22 FEET OF THE EAST 30.86 FEET OF THE NORTH 50.04 FEET OF THE SOUTH 100.34 FEET OF LOT 24 (EXCEPT THE WEST 20 FEET) AND LOTS 25 THROUGH 28 INCLUSIVE, TAKEN TOGETHER AS A SINGLE TRACT IN ALEX CHYTROUS' SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBLD IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR FREMONT PLACE RECORDED-JULY- 23-,--1993 -AS DOCUMENT-93572792. PARCEL 3: THE EXCLUSIVE EASEMENT FOR PARKING PURPOSES AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID 9s OxCookCounty Clarks Office RECORDED AS DOCUMENT 93572792, COMMONLY KNOWN AS P-20. 

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