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2002-03-01 14:21:33  
Cook County Recorder 25.50

WaMu # 0604741514  
NAME: ANNETTE C CHRISTENSEN  
P/O DATE: 01/28/2002  
AFTER RECORDING, FORWARD TO:  
ANNETTE C CHRISTENSEN  
26 E CUNNINGHAM DR  
PALATINE-IL 60067



THIS INSTRUMENT PREPARED BY:  
ZHANNA MELKUMOVA  
WASHINGTON MUTUAL  
11200 W PARKLAND AVE MWI0307  
MILWAUKEE, WI 53224

Tax Parcel #: 02-11-113-031

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
ANNETTE C CHRISTENSEN AND DAVID B CHRISTENSEN HUSBAND AND \*

to COLE TAYLOR BANK

dated July 30th, 1998, and recorded on 08/03/1998 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 98679008, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

\* WIFE

SEE LEGAL DESCRIPTION ATTACHED.

26 E CUNNINGHAM DR  
PALATINE, IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By MAUDE BUCK  
Its ASSISTANT VICE PRESIDENT



Handwritten initials/signature

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**LOT 38 IN BLOCK 8 IN GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SOUTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

**20240915**

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20250212

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WaMu #:0604741514

NAME: ANNETTE C CHRISTENSEN

P/O DATE: 01/28/2002

State of WISCONSIN )

County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of February 2002, personally appeared MAUDE BUCK the

ASSISTANT VICE PRESIDENT of

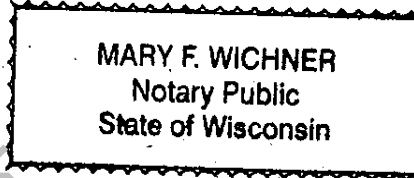
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 03/14/2005

Mary F. Wichner  
Notary Public  
MARY F WICHNER

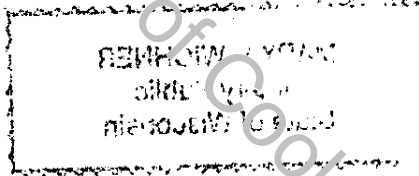


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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01202502

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LOT 31 IN BLOCK 5 IN PEPPER TREE FARMS, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT NUMBER 20484667, IN COOK COUNTY, ILLINOIS.

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