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2002-03-01 14:55:22

Cook County Recorder

0020240938

25.50

Mu # 0217334444 ME: JOSEPH B ROONEY DATE: 01/17/2002

R RECORDING, FORWARD TO:

JOSEPH B ROONEY 505 YOSEMITE COURT

ROSELLE IL 60172

THIS INSTRUMENT PREPARED BY:

SVETLANA KORDUN WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 07-35-312-044

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JOSEPH B ROONEY AN UNMARRIED MAN

to FLEET MORTGAGE CORP 2000, and recorded on ___04/27/2000 __ in Mortgage Record dated April , and or Instrument # 00292715,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: County Clarks SEE ATTACHED LEGAL DESCRIPTION

505 YOSEMITE COURT 60172 ROSELLE, IL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of January 2002

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. _INC.

MAUDE BUCK

ItS ASSISTANT VICE PRESIDENT

IL REL3 (040)

Page 1 of 2



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WaMu #:0217334444 NAME: JOSEPH B ROONEY P/O DATE: 01/17/2002 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 25th day of January 2002 , personally appeared MAUDE BUCK the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and /lotarial Seal My commission expires: 03/14/2005 MARY F WICHNER MARY F. WICHNER **Notary Public** State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

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PARCEL ONE: Lot 6 in Block 34 in the Trails Unit Three, being a subdivision in the Southwest Quarter of Section 35, Township 41 North, Range 10, East of the Third Principal Meridian, as per Plat of Subdivision recorded January 4, 1973 as Document No. 22178680 in Cook County, Illinois.

PARCEL TWO: Easements over Outlots "A, B and C" for ingress and egress, as created by Grant of Easements recorded as Document No. 21992274 and as created by the Grant of Easements recorded as Document No. 22223915, in Cook County, Illinois. n.

JMBER:

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PERMANENT INDEX NUMBER: 07-35-312-044