## UNOFFICIAL C 20120241286 UNOFFICIAL C 2012064 48 001 Page 1 of

2002-03-01 11:08:39

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0183611

0020241286

The undersigned certifies that it is the present owner of a mortgage made by KENNETH 1 PETERSON to NATIONAL CITY MORTGAGE CO. bearing the date 10/30/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00871586 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:208 W HAPPFIELD DR PIN# 03-06-400-058-1007

ARLINGTON HEIGH, IL 60004

ARLBERT

COMM #1269310

Notary Fublic-California

LOS ANCELES COUNTY

My Comm. Exp. June 30, 2004

dated 01/12/02

NATIONAL CITY MORTGAGE CO.

By: Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 01/12/02
by Chris Jones the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

M. Carlbert Notary Public/Commission expires: 06/30/2004

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN SG 4281S VT

Spary

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE FOLLOWING DESCRIBED REAL ESTATE OF THE CITY OF ARLINGTON HEIGHTS, COUNTY OF COOK, STATE OF ILLINOIS:

UNIT NO. 1-D RIGHT IN BUILDING 25 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOT 1, IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 AND ALSO PART OF THE SOUTHEAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 86452160, RE-RECORDED AS DOCUMENT 86506027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO KENNETH H. PETERSON, DIVORCED AND NOT SINCE REMARRIED BY DEED FROM KENNETH H PETERSON, DIVORCED AND NOT SINCE REMARRIED & JENNIFER L. PETERSON N/K/A JENNIFER L. DOHERTY DIVORCED AND NOT SINCE REMARRIED, RECORDED 11/05/1997 IN DEED BOOK PAGE DOC. #97829739

ID #03-06-400-058-1007

RE: KENNETH H. PETERSON

DEED NOTE: PRIOR INTEREST FROM 6-23-94

0871586

## UNOFFICIAL COPY

Property of Cook County Clerk's Office