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0020241349

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2002-03-01 12:22:39

Cook County Recorder 23.50



0020241349

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
THOMAS E LYNCH
PATTI L LYNCH
5421 WEST ALEXANDER PLACE
OAK LAWN, IL 60453

Loan#: 18444700-66 RLS#: 1250063



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS LYNCH AND PATTI L. LA BEACIO, (AKA: PATTI L. LYNCH), IN JOINT TENANCY

Original Mortgagee: NORTHROP GRUMMAN FEDERAL CREDIT UNION

Mortgage Dated: MAY 17, 1999

Recorded on: JUNE 02, 1999

as Instrument No. 99528057 in Book No. _____ at Page No. _____

Property Address: 5421 WEST ALEXANDER PLACE, OAK LAWN, IL 60453

County of COOK, State of ILLINOIS

PIN# 24-04-115-002

Legal Description: LOT 34 IN SUPERIOR HOME BUILDERS SUBDIVISION OF LOTS 3, 6, 7, 10, 11, 12, 13, 14 AND 16 OF MOORE'S ADDITION TO OAK LAWN, A SUBDIVISION OF LOT 4 OF A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND ALL OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 15, 2002

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ILLINOIS DEPARTMENT OF REVENUE

Property of Cook County Clerk's Office

THE STATE OF ILLINOIS, COUNTY OF COOK, ss. I, _____, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.

Loan#: 18444700-66
RLS#: 1250063
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NORTHROP GRUMMAN FEDERAL CREDIT UNION FKA NORTHROP EMPLOYEE FEDERAL CREDIT UNION

By: *G.E. Hackett*
(Name, Title): G.E. Hackett, Executive Vice President

State of CALIFORNIA
County of LOS ANGELES } ss.

On JANUARY 15, 2002, before me, PAUL JONES,
personally appeared G E HACKETT,
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/hor/their
authorized capacity(ies) and that by his/hor/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Witness my hand and official seal.

Paul Jones
(Notary Name):



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705
JOAN B. ALT

COOK COUNTY Clerk's Office

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20__.

CLERK OF THE COUNTY OF COOK

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM