### UNOFFICIAL COM/0133/48 001 Page 1 of

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23.50



Recording Requested By:

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CF (2705)

Loan#: 19535842

RLS; : 3266790



#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM F. PRATT, MARRIED IV LEA C. PRATT

Original Mortgagee: UNITED FINANCIAL MORTGAE CCRP. AN ILLINOIS CORPORATION

Mortgage Dated: JUNE 18, 1998 Recorded on: JUNE 23, 1998

as Instrument No. 98-535931 in Book No. --- at Page 🕨

Property Address: 10744 SOUTH ST. LOUIS AVENUE, CHICAGO IL 60655 0000

County of COOK, State of ILLINOIS

PIN# 24-14-401-062 |

Legal Description: THE SOUTH 7 FEET OF LOT 9 AND LOT 11 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 6 IN HOLMES SUBDIVISION, BEING A RESUBDIVISOIIN OF BLOCKS 3,4,5,6,11,12,13, AND 14 IN HILLS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 26, 2002

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Loan#: 19535842 RLS#: 1266790

Page 2

HOMESIDE LENDING, INC.

By:

Vice President

State of County of **CALIFORNIA** ORANGE

On JANUARY 257-2002-7-before-me, Steven H.-Dang, personally appeared Julie A. Yates, Vice Iresident personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executes the instrument.

Witness my hand and official seal.

STEVEN H. DANG COMM. #1223540 NOTARY PUBLIC CALIFORNIA 🛼 DRANGE COUNTY My Comm. Exp. June 6, 2003

C/o/7/5 O/F/CO

PREPARED BY: T.D. Service Company, 182( L. First-St., Suite 300

Santa Apa, CA 92705 DIANA A ROSAS

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TANGE COURT TO THE STATE OF THE

Ounity Clark's Office