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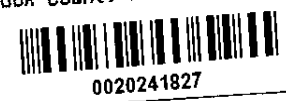
Loan #: 998624809

Prepared By:

2210/0055 20 001 Page 1 of 2

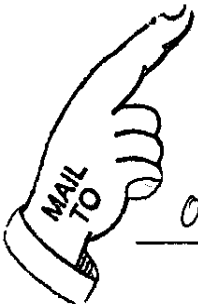
2002-03-01 10:19:05

Cook County Recorder 23.50



When Recorded Mail To:

SUMMIT MORTGAGE CORP
401 N FRANKLIN 3RD FLOOR
CHICAGO, ILLINOIS 60610



02-00666

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998624809

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 2002 executed by ROBERT C. SCHMIDT

20241826

to SUMMIT MORTGAGE CORP, AN ARIZONA CORPORATION a corporation organized under the laws of the State of ARIZONA and whose principal place of business is 401 N FRANKLIN 3RD FLOOR, CHICAGO, ILLINOIS 60610 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 14-28-118-045-038

Lawyers Title Insurance Corporation

P.I.N.: 14-28-118-045-038

Commonly known as: 431 W. OAKDALE #10C, CHICAGO, ILLINOIS 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SUMMIT MORTGAGE CORP, AN ARIZONA CORPORATION

On February 21, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Michael J. Cohen known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

MJC
By: Michael J. Cohen
Its: President

Notary Public *Gene Tomkiewicz*

Witness:



My commission Expires: 10/14/2002 County: Cook



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Property of Cook County Clerk's Office

ASSISTANT

COOK COUNTY CLERK'S OFFICE
JAN 10 2008

COOK COUNTY CLERK'S OFFICE
JAN 10 2008

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20241827

Property Address: 431 W. OAKDALE-UNIT 10C
CHICAGO, IL 60657

PIN #: 14-28-118-045-1038

UNIT NO. 10C, OAKDALE TOWERS CONDOMINIUM AS DELINEATED ON THE SURVEY OF:

LOT 6 AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25371311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION.

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