UNOFFICIAL CO10/0232 20 001 Page 1 of

2002-03-01 14:46:30

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MCRTCAGE OR TRUST DEED BY CORPORATION

Doc ID #00040915902005N

1000 N

KNOW ALL MAN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide I unding Corporation) of the County of Ventura and State of
California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereon
is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s):	PIERRE B MAUBOUSSIN
	JOLANTA JASKOLOWSKA
	T.I.N. 14171010301010
Property	1455 W LAWRENCE AVENUE UNIT 2C
Address:	CHICAGO, IL 60640
! 111	and and an all the state with a state to a man and all the second and a second and a second and a second and a

heir, legal representatives and assigns, all the right, title interest, claim, or demand whiltsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/26/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Numl er 03077506, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this $\underline{19}$ day of $\underline{December}$, $\underline{2001}$.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

John Elder

Assistant Secretary

\$25.50

Property of Cook County Clark's Office

20241996

STATE OF	CALIFORMA

COUNTY OF VENTURA

I, A. Howard a notary public in and for the sail County, in the state aforesaid, DO HEREBY CERTIFY that John Elder, Assistant Secretary, personally known to nie to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses a_{in} purposes therein set forth.

Given under my hand and official seal, this 19 day of December, 2001.

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PIERRE B MAUBOUSSIN 1455 W LAWRENCE AVE UNIT 2C CHICAGO IL 60640

Countrywide Home Loans, Inc Prepared By:

> CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063



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Property of Cook County Clark's Office

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20241996

LOT 287 AND LOT 283 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP, 40 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID MORTHWEST 1/4 OF SECTION WHICH LIES MORTH OF THE SOUTH 800 FEET THERE OF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTICKED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NIMBER 90222372, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTINGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Stopenty of Cook County Clerk's Office