RELEASE DEED (ILLINOIS) OFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS

OR THE REGISTRAR OF

TITLES IN WHOSE

**OFFICE THE** 

MORTGAGE OR DEED OF TRUST WAS FILED.

Cook County Recorder

2002-03-01 10:08:00

23.50

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Ulinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 3/7731/

ROBERT LARSEN, UNMARRIED AND NORMAN LARSEN, MARRIED 2424 OAKTON STLEET #2B, ARLINGTON HEIGHTS, IL 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7TH day of APRIL, 2001 and recorded in the Record's Office of COOK County, in the State of I linois, as documented No.0010362994, to the premise therein described, situated in the County of COOK, State of Il inois, as follows, to wit:

LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBCICASION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25108489, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apportaining Permanent Real Estate Index Number(s): 03-21-402-014-1085

Witness hands and seals, February 19, 2002

Michael Whittlel

Michael Whitted, Vice President

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 19, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth. "OFFICIAL SEAL"

Mail To:

HIS INSTAUMENT FILED FOR RECORD BY FIRST AMERICAN

EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO

ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

Marcy J. Coffman Notary Public, State of Illinois My Commission Exp. 12/07/2005

Mail: recorded document to:

ROBERT E LARSEN 2424 OAKTON STREET #2B

ARLINGTON HEIGHTS, IL 60004

This instrument was prepared by VLB:, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037-

## **UNOFFICIAL COPY**

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