

Prepared By:

5043 WARREN STREET  
SKOKIE, ILLINOIS 60077

2218/0083 11 001 Page 1 of 3  
2002-03-01 12:42:34  
Cook County Recorder 25.50

and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639



0020242455

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998620905

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2002  
executed by ANTHONY ROSA AND  
MARITZA MONTENEGRO, HUSBAND AND WIFE  
to TWA CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5043 WARREN STREET  
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 4856 W WARWICK, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

TWA CORPORATION

On FEBRUARY 28, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the Leticia Martinez  
and

known to me to be Secretary  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

My Commission Expires Sept. 13, 2005 Cook County,

Insert Document  
Number of Mortgage  
Before Recording

20242454

Page(s)

as Document No.

COOK

County Records, State of ILLINOIS

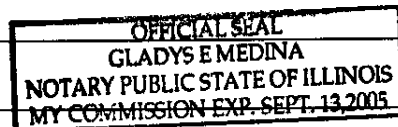
By: Leticia Martinez

Its: Secretary

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97  
DPS 049

20242455

Property of Cook County Clerk's Office

THE EAST 28 FEET OF THE WEST 54 FEET OF LOT 23 IN KOESTER AND ZANDER'S  
GRAYLAND PARK, ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT 1 OF  
THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE  
NORTHWEST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4  
(EXCEPT THE NORTH 20 ACRES THEREOF) IN SECTION 21, TOWNSHIP 40 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

998620905

SEARCHED  
SERIALIZED  
INDEXED  
FILED

# UNOFFICIAL COPY

20242455

998620905

## RIDER - LEGAL DESCRIPTION

THE EAST 28 FEET OF THE WEST 54 FEET OF LOT 23 IN KOESTER AND ZANDER'S GRAYLAND PARK, ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT 1 OF THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office