

Escrow No.
Loan No. 3697699

0020242550

2216/0028 51 001 Page 1 of 2
2002-03-01 10:02:26
Cook County Recorder 23.50

RECORDING REQUESTED BY
AND MAIL TO:

**Altegra Credit Company,
A Delaware Corporation,
150 Allegheny Center Mall
Pittsburgh, PA 15212**



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

**Altegra Credit Company,
A Delaware Corporation,
150 Allegheny Center Mall
Pittsburgh, PA 15212**

all beneficial interest under that certain Mortgage dated 12/9/99
executed by Ethel M. Hall a widow

To **FIRST FRANKLIN FINANCIAL CORPORATION, A DELAWARE CORPORATION**, and recorded
12-17-2000, as Document No. 0-1171822, In book, Page
of Official Records in the office of the County Recorder of Cook, Illinois
describing land therein as:

legal description attached hereto & made a part hereof

Assessors Parcel Number: 25-21-215-016 Vol. 467

TOGETHER-with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

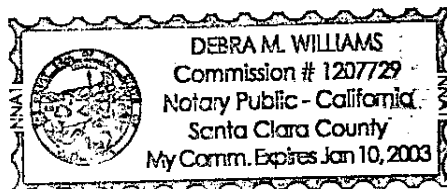
FIRST FRANKLIN FINANCIAL CORPORATION

STATE OF California }
County of Santa Clara }

By: Pam Rodriguez
Pam Rodriguez
Collateral Specialist

On 12/20/99, before me, the undersigned, a Notary Public in and for said State, personally appeared
Pam Rodriguez, personally known to me to be the person whose name is subscribed to the within instrument
and acknowledged to me that, she executed the same in her authorized capacity, and that by her signature on the
instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Signature Debra M. Williams
Debra M. Williams

(this area for official notarial seal)

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UNOFFICIAL COPY

ALABAMA
COUNTY CLERK
STATE OF ALABAMA

ALABAMA
COUNTY CLERK
STATE OF ALABAMA

Property of Cook County Clerk's Office

5/10/11

UNOFFICIAL COPY

0003697679

Legal Description:

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Lot 8 (except the East half thereof) in La Bar and Slocum's Subdivision of Block 4 of the First Addition to Pullman, a subdivision of the East 775.5 feet of the East half of the Northeast quarter of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian (except railroad), in Cook County, Illinois.

Property of Cook County Clerk's Office