

0020242596

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2002-03-01 11:09:49
Cook County Recorder 25.50



0020242596

WHEN RECORDED, MAIL AND RETURN TO:
HOUSEHOLD MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126

3497567

This form was prepared by: Fieldstone Mortgage Company, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410)772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is *
a certain Mortgage dated June 2, 2000, made and executed by
SYED MAHMOOD AND SUMREEN MAHMOOD, HUSBAND AND WIFE,

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described
property situated in Cook County, State of Illinois:
All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

*Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, 24318 Miller Rd., P.O. Box 2026,
Flint, MI 48501-2026
MERS #: 1000460-000
PF #: 1-888-679-6377

3497567-6

Parcel ID #: 11-31-401-098-1065
Property Address: 6432 NORTH RIDGE BLVD. #3D CHICAGO, Illinois 60626
such Mortgage having been given to secure payment of
FORTY FOUR THOUSAND ONE HUNDRED & 00/100 (\$ 44,100.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
00413846) of the OFFICIAL Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. RECORDED 6-07-2000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials and signatures: S-18, P-3, 270, mjk, CB

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUN 07 2000

FIELDSTONE MORTGAGE COMPANY

Witness

BETTY J. JACKSON

(Assignor)

By:

JAY W. JANG (Signature)
ASSISTANT VICE PRESIDENT

Witness

SHERELL BOOKER



STATE OF MARYLAND

COUNTY OF HOWARD

ON JUN 07 2000

HOWARD

BEFORE ME,

TODD GOODHART

PERSONALLY APPEARED

JAY W. JANG

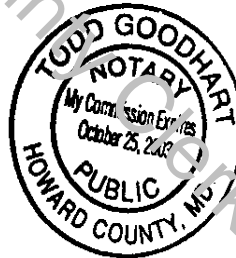
ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

[Signature]



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STREET ADDRESS: 6432 N. RIDGE UNIT 6432-3D
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 11-31-401-098-1065

LEGAL DESCRIPTION:

UNIT NUMBER 6432-3D IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N. RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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OFFICE OF THE CLERK OF THE SUPERIOR COURT OF COOK COUNTY
1100 N. LAKE STREET, CHICAGO, IL 60610
TEL: 312.443.2000 FAX: 312.443.2001
WWW.COOKCOUNTYCLERK.COM

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