**UNOFFICIAL C** 2002-03-01 09:43:26 Cook County Recorder

Loan Number: :22801674

Prepared by: Tra Rogers STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: George K Mathew Leelamma Mathew 9209 Bumble Bee Dr 2b Des-Plaines, TL-600160000

Prepared by: Bank of America 101 E. Main St., Ste 400, Louisville, KY 40202 Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby aclnowledged, does hereby remise, release, convey and Leelamma Mathew, h/w heirs, legal and quitclaim unto George K Mathew representatives and assigns all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain murtgage bearing the date of 02/26/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/05/1999 in Deed Book 1041 of records, Page 0055, Auditor's File No./Document No. 99215296. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LEGAL ATTACHED

Property Address: 9209 Bumble Bee Dr, Des Plaines, IL 600160000, PIN: 09-15-103-020-1010

Together with all the appurtenances and privileges thereunto beinging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 07/05/2001.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

Susan Hornung, Manager

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

State of Kentucky, County of Jefferson

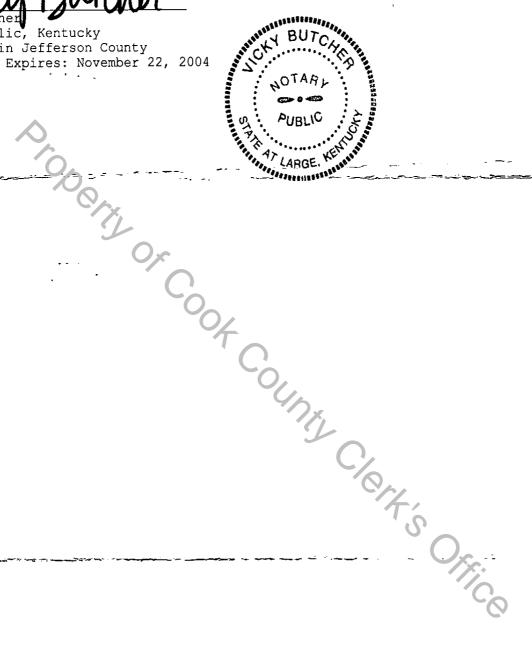
The foregoing instrument was acknowledged before me on 07/05/2001 by Susan Horning, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Vicky Butcher

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: November 22, 2004



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNOFFICIAL COPY 2524 Page 3 of 3

A# 000801674)

CHS OFFICE

SORE THE CREEK THE CONTRACT OF THE SER LAZES HAVE BY A PAID

entification of the

表示的复数数据 "特别的图片"的图题 假說 "特别等别是是《海绵》是,"你是《AA》

-LEGY: Secription Rider

TERMS PROVISIONS CONTOUNTS, RESTRICTIONS AND OFFICES CONTOUND A THE LIGHTS AND EXPLANATION OF CONCOUNTERM RELABILIST OF EXCHANGE

PARCEL 1: UNIT 202-B TOGE FURK WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK COLONY CONDOMINIUM BUILDING NO. 23 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25596215, IN SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO A 1D FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF LANEMENTS RECORDED AS DOCUMENT NO. 25596208 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED

## UNOFFICIAL COPY

Atoperity of Cook County Clerk's Opinice