UNOFFICIAL C 25/3/3096 51 001 Page 1 of

2002-03-01 11:33:15

Cook County Recorder

23.50



LOAN #: 0024641069

INV#: STATE OF ILLINOIS

POOL #: MIN:

596744

RBMG LOAN #: 2000079412

100014420000794125 MERS PHONE # 1-888-679-6377

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., its successors and assigns, as nominee for First Nationwide Mortgage Corp., its successors and assigns,

G4313 Miller Rd. Flint MI 45801-2026

all the rights, title and interest of undersigned in and to that Mortgage dated 06/25/2001

, executed by

BESSIE LEE JEFFERSON

and recorded in Book/ 3293

Document No.

0010581876

07/02/2001

Tax ID # 32082010181066 1112

COOK

County Records, State of Illinois; property being located at

940 Holbrook Road 30B, Homewood, IL 60430-0000

TOGETHER with the note or notes therein described or referred to, the murcy due and to become due thereon with interest,

RBMG, Inc.

and all rights accrued or to accrue under said Mortgage.

Attest

Assistant Secretary

STATE OF SC

COUNTY OF Richland

On February 04, 2002

is the Assistant Vice President

appeared Joyce Byrd

before me, the undersigned, a Notary Public in and for said County and Socie Personal Public in and for said County and Socie Personal Public in and for said County and Socie Personal Public in and for said County and Socie Personal Public in and for said County and Socie Personal Public in and for said County and Socie Personal Public in and for said County and Society and S

Assistant Vice President

to me personally known, who, being duly sworn by r.e. did say that s/he

of the Corporation named herein which executed the within instrument,

that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she,acknowledges said

instrument to be the free act and deed of said corporation.

Prepared by and Return to:

WDAVIS

RBMG, Inc. 9710 Two Notch Rd. Columbia SC 29223-0000

Ext. 8103 (800) 933-2890

02/04/2002 FNA168/02E 02/02

Anita L. Etheredge

My Commission Expires: 06/10/2003

UNOFFICIAL COPY

Property of County Clerk's Office



UNOFFICIAL COPY 42616 Page 2 of 2

LOAN #: 0024641060

POOL #: 596744

RBMG LOAN #: 2000079412

ASSIGNED FROM: RBMG, Inc.

ASSIGNED TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee

MORTGAGOR NAME: BESSIE LEE JEFFERSON

LEGAL DESCRIPTION:

UNIT NUMBER 30-B, AND GARAGE 4AA AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN AFTER REFERRED TO AS 'PARCEL'):

LOT 1 EXCEPT THAT

PART THEREOF LYING NORTH OF THE CENTER LINE OF BUTTERFIELD CREEK AS RELOCATED AND LOT 2 OF WILLIAM CHRISTOPHER SUBDIVISION BEING A SUBDIVISION OF THE WEST 624 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 100 FEET OF THE SOUTH 233 FEET ALL IN COC & COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY OBMAC CONTRACTORS, INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20241833 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Prepared by and Return to:
WDAVIS
RBMG, Inc.
9710 Two Notch Rd. Columbia SC 29223-0000
(800) 933-2890 Ext. 8103

02/04/2002 FNA168/02E 02/02