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2002-03-01 10:29:49  
Cook County Recorder 23.00



**SUBORDINATION AGREEMENT**

CTT 7975978 C Smear DE 2063 NOARS

BE IT HEREIN RESOLVED THAT **FOUR SEASONS HOTEL CHICAGO** (GRANTOR) AS MORTGAGEE UNDER MORTGAGE DATED **MARCH 3, 1998** AS RECORDED **MARCH 4, 1998** IN THE OFFICE OF THE **COOK COUNTY RECORDER OF DEEDS**, AS DOCUMENT NUMBER **98168337** MADE BY **HANS WILLIMANN** TO SAID MORTGAGEE, ON THE FOLLOWING DESCRIBED REAL ESTATE: (LEGAL) THE EAST 7 FEET OF LOT 30 AND ALL OF LOT 31 AND ALL OF LOT 32 IN BLOCK 11, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING, IN THE FIRST ADDITION TO KENILWORTH A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART LYING SOUTH AND WEST OF CENTER OF NORTHFIELD ROAD) TOGETHER WITH THE SOUTH 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOES HEREBY FULLY SUBORDINATE SAID MORTGAGE TO **CHASE MANHATTAN MORTGAGE CORPORATION**, MORTGAGEE UNDER A CERTAIN MORTGAGE DATED \_\_\_\_\_, RECORDED IN THE OFFICE OF THE **COOK COUNTY RECORDER OF DEEDS** ON \_\_\_\_\_ AS DOCUMENT NUMBER \_\_\_\_\_ MADE BY **HANS WILLIMANN** ON THE AFOREMENTIONED REAL ESTATE.

SAID MORTGAGE DOCUMENT NUMBER **98168337** TO **FOUR SEASONS HOTEL CHICAGO**, AS MORTGAGEE, SHALL IN ALL MANNER, RIGHT, TITLE AND INTEREST IN LAW OR EQUITY, BE A SECOND INFERIOR LIEN AND IS HEREBY SUBORDINATED TO MORTGAGE DOCUMENT NUMBER \_\_\_\_\_ TO **CHASE MANHATTAN MORTGAGE CORPORATION**.

IN WITNESS THEREOF, SAID GRANTOR HAS EXECUTED THIS SUBORDINATION AGREEMENT.

05-29406 039  
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*Thomas Chirico*  
\_\_\_\_\_  
FOUR SEASONS HOTEL CHICAGO

STATE OF **IL**  
COUNTY OF **COOK**

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY, THAT **THOMAS CHIRICO** PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT HE SIGNED AND DELIVERED THAT SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 15<sup>TH</sup> DAY OF Feb, 2002.



*Steven T Clarkson*  
\_\_\_\_\_  
NOTARY PUBLIC

**BOX 333-CTT**

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